

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only
**RECEIVED
DANE COUNTY CLERK
MARCH 30, 2026**

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Jay Brower		
Mailing Address	P.O. Box 5062, Madison, WI 53705-5062		
Email	jay4distrcit13@gmail.com	Daytime Phone	618-521-8002

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input checked="" type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	Report Year
			Is this a Termination Report?
			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			<i>Office Use Only</i>
	This Period	Year-to-Date	
Beginning Cash On-Hand	\$ 2,134.63		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals			
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 225.00		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>		\$ -	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ 0.99		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 100.00		
<i>Total Monetary Disbursements</i>	\$ 100.99	\$ -	
Ending Cash On-Hand	\$ 2,258.64		

SUMMARY OF OUTSTANDING DEBTS		
3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

/s/ Jay Brower	Jay Brower	3/30/2026
Signature of the candidate or treasurer	Print Name	Date

Monetary Contributions from Committees (Transfers-In)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
3/11/2026	Progressive Dane	1202 Williamson St #1	Madison	WI	53703		\$ 25.00
3/12/2026	SEIU Wisconsin State Council	33 Nob Hill Rd.	Madison	WI	53713		\$ 200.00

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
3/11/2026	ActBlue	PO Box 441146	Somerville	MA	02144	Credit Card processing		\$ 0.99