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Office Use Only
JAN 15 2026
DANE COUNTY CLERK

Is this report an amendment? Yes No

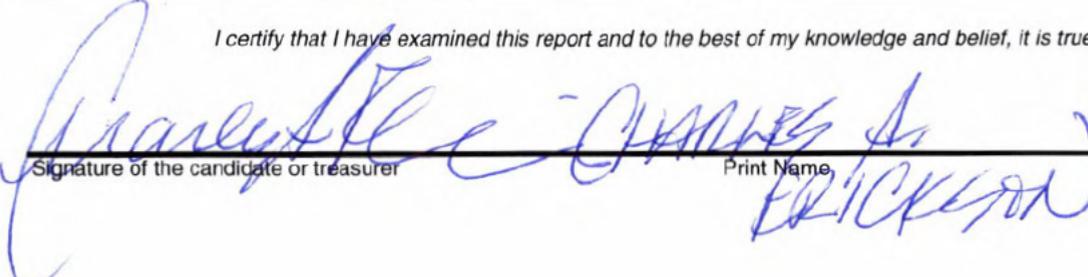
| COMMITTEE IDENTIFICATION | | | |
|--------------------------|---------------------------------|---------------|--------------|
| Committee Name | Chuck Erickson for County Board | | |
| Mailing Address | [REDACTED] Madison, WI 53715 | | |
| Email | chuck@chuckerickson.com | Daytime Phone | 608-212-8753 |

| FILING PERIOD | | | |
|--|--|--|---|
| <input checked="" type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary |
| <input type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election |
| | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election | |
| Report Year | | | |
| Is this a Termination Report? | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | Office Use Only |
|--|-------------|--------------|-----------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 1,433.74 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ 1,370.00 | \$ 1,370.00 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 1,370.00 | \$ 1,370.00 | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 497.98 | \$ 497.98 | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ 497.98 | \$ 497.98 | |
| Ending Cash On-Hand | \$ 2,305.76 | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ - | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Signature of the candidate or treasurer:  Print Name: ERICKSON Date: 1/15/20

Monetary Contributions from Individuals (Including Loans from Individuals)

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|-----------|-------------------------------|------------------------|----------|----|-------|-----------------|-------------------------------------|----------|
| 12/2/2025 | Paul & Anne Karch | 1915 Adams St. | Madison | WI | 53711 | Retired | | \$500.00 |
| 12/2/2025 | Elizabeth Rosen & Lindsey Lee | 731 Williamson St. | Madison | WI | 53703 | Business Owner | | \$100.00 |
| 12/2/2025 | Rodney Schreiner & Mark Blank | 129 S. Brittingham Pl. | Madison | WI | 53715 | Retired | | \$200.00 |
| 12/2/2025 | Linda & Jerry Hancock | 2124 Kendall Ave. | Madison | WI | 53715 | Minister | | \$50.00 |
| 12/2/2025 | Timothy Radelet | 36 Fuller Ct. | Madison | WI | 53704 | Retired | | \$250.00 |
| 12/2/2025 | Thomas G. Otto | 224 Buell St. | Madison | WI | 53704 | City of Madison | | \$200.00 |
| 12/2/2025 | Pam & Gary Gates | 602 Spruce St. | Madison | WI | 53715 | Retired | | \$20.00 |
| 12/2/2025 | Patricia Y. Karls | 6488 Kopp Rd. | Waunakee | WI | 53597 | Retired | Inkind for food, 12/2/25 fundraiser | \$50.00 |

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|------------|-----------------------------------|---------------------|-----------|----|-------|--------------------|-------------------------------------|----------|
| 12/2/2025 | Lakeside Street Coffee House | 402 W. Lakeside St. | Madison | WI | 53715 | 12/2/25 Fundraiser | Mineral water & service labor | \$97.98 |
| 11/24/2025 | Lakeside Street Coffee House | 402 W. Lakeside St. | Madison | WI | 53715 | 12/2/25 Fundraiser | Deposit / room cost | \$100.00 |
| 11/13/2025 | Citizens for Dane County's Future | 5410 North Pass | McFarland | WI | 53558 | Dues | Dues for 2026 campaign | \$250.00 |
| 12/2/2025 | Patricia Y. Karls | 6488 Kopp Rd. | Wausaukee | WI | 53597 | Retired | Inkind for food, 12/2/25 fundraiser | \$50.00 |