

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment?  Yes  No

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**DANE COUNTY CLERK**

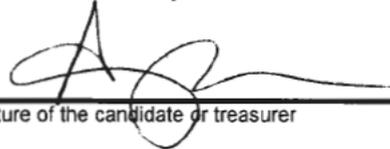
| COMMITTEE IDENTIFICATION |                                |
|--------------------------|--------------------------------|
| Committee Name           | LARSON FOR DISTRICT 15         |
| Mailing Address          | ██████████ MIDDLETON, WI 53562 |
| Email                    | LARSONFORDISTRICT15@GMA        |
| Daytime Phone            |                                |

| FILING PERIOD  |  |             |      |                               |  |                              |  |
|--|--|-------------|------|-------------------------------|--|------------------------------|--|
| <input type="checkbox"/> January Continuing <input checked="" type="checkbox"/> Spring Pre-Primary <input type="checkbox"/> Fall Pre-Primary <input type="checkbox"/> Special Pre-Primary<br><input type="checkbox"/> July Continuing <input type="checkbox"/> Spring Pre-Election <input type="checkbox"/> September <input type="checkbox"/> Special Pre-Election<br><input type="checkbox"/> Fall Pre-Election <input type="checkbox"/> Special Post-Election | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Report Year</td> <td style="width: 50%;">2026</td> </tr> <tr> <td colspan="2">Is this a Termination Report?</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/> Yes</td> <td style="text-align: center;"><input checked="" type="checkbox"/> No</td> </tr> </table> | Report Year | 2026 | Is this a Termination Report? |  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Report Year  | 2026   |             |      |                               |  |                              |  |
| Is this a Termination Report?  |  |             |      |                               |  |                              |  |
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No   |             |      |                               |  |                              |  |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS             |             |              | Office Use Only |
|--|-------------|--------------|-----------------|
|  | This Period | Year-to-Date |                 |
| <b>Beginning Cash On-Hand</b>                              | \$ -        |              |                 |
| <b>1. Money Received (Receipts)</b>                        |             |              |                 |
| 1-A. Monetary Contributions from Individuals               | \$ 2,044.71 |              |                 |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 603.69   |              |                 |
| 1-C. Other Income and Commercial Loans                     | \$ -        |              |                 |
| <i>Total Monetary Receipts</i>                             | \$ 2,648.40 | \$ -         |                 |
| <b>2. Money Spent (Disbursements)</b>                      |             |              |                 |
| 2-A. Gross Monetary Expenditures                           | \$ 277.65   |              |                 |
| 2-B. Monetary Contributions to Committees (Transfers-Out)  | \$ -        |              |                 |
| <i>Total Monetary Disbursements</i>                        | \$ 277.65   | \$ -         |                 |
| <b>Ending Cash On-Hand</b>                                 | \$ 2,370.75 |              |                 |

| SUMMARY OF OUTSTANDING DEBTS             |             |  |
|--|-------------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ -        |  |
| 3-B. Outstanding Loan Balance            | \$ 1,200.00 |  |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

|   |            |            |
|---|------------|------------|
|  | AMY LARSON | 9 FEB 2026 |
| Signature of the candidate or treasurer   | Print Name | Date       |

## Monetary Contributions from Individuals (Including Loans from Individuals)

| Date      | Name                   | Address                | City      | ST | Zip   | Occupation | Comments                           | Amount      |
|-----------|------------------------|------------------------|-----------|----|-------|------------|------------------------------------|-------------|
| 1/29/2026 | Tim Hood               | 1409 Club Circle       | Middleton | WI | 53562 | Retired    |                                    | \$500       |
| 1/29/2026 | Laura Brown            | W303 N1551 Arbor Drive | Delafield | WI | 53018 |            |                                    | \$100       |
| 2/2/2026  | Alan Seeger            | 14 Pin Oak Trail       | Madison   | WI | 53717 |            |                                    | \$100       |
| 2/2/2026  | Jean MacCubbin         | 14 Pin Oak Trail       | Madison   | WI | 53717 |            |                                    | \$100       |
| 1/20/2026 | Amy Larson (Candidate) | ██████████             | Middleton | WI | 53562 | Retired    | In-Kind (Bank account opening fee) | \$5         |
| 1/21/2026 | Amy Larson (Candidate) | ██████████             | Middleton | WI | 53562 | Retired    | In-Kind (Bank check issuance)      | \$29.25     |
| 2/2/2026  | Amy Larson (Candidate) | ██████████             | Middleton | WI | 53562 | Retired    | Loan                               | \$ 1,200.00 |
| 1/20/2026 | Amy Larson (Candidate) | ██████████             | Middleton | WI | 53562 | Retired    | In-Kind (Website registration)     | \$10.46     |

**Monetary Contributions from Committees (Transfers-In)**

| Date      | Committee Name                    | Address         | City      | ST | Zip   | Comments                | Amount   |
|-----------|-----------------------------------|-----------------|-----------|----|-------|-------------------------|----------|
| 1/17/2026 | Citizens for Dane County's Future | 5410 North Pass | McFarland | WI | 53558 | In-Kind (Mailing Lists) | \$203.69 |
| 2/2/2026  | AFL-CIO                           | PO Box 8003     | Madison   | WI | 53708 | AFSCME People committee | \$400.00 |

**Other Income and Commercial Loans**

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments | Amount |
|------|------|---------|------|----|-----|-------------------|----------|--------|
|------|------|---------|------|----|-----|-------------------|----------|--------|

**Gross Monetary Expenditures**

| Date      | Name                              | Address         | City      | ST | Zip   | Purpose              | Comments | Amount   |
|-----------|-----------------------------------|-----------------|-----------|----|-------|----------------------|----------|----------|
| 1/21/2026 | UW Credit Union                   |                 | Madison   | WI |       | account              |          | \$29.25  |
| 1/17/2026 | Citizens for Dane County's Future | 5410 North Pass | McFarland | WI | 53558 | Mailing Lists        | In-Kind  | \$203.69 |
| 1/20/2026 | Amy Larson                        | [REDACTED]      | Middleton | WI | 53562 | fee                  | In-Kind  | \$5      |
| 1/21/2026 | Amy Larson                        | [REDACTED]      | Middleton | WI | 53562 | Bank check issuance  | In-Kind  | \$29.25  |
| 1/20/2026 | Amy Larson                        | [REDACTED]      | Middleton | WI | 53562 | Website registration | In-Kind  | \$10.46  |

**Monetary Contributions to Committees (Transfers-Out)**

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|
|------|----------------|---------|------|----|-----|----------|--------|

**Incurred Obligations Excluding Loans (Unpaid Bills)**

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding Balance, Beginning of Period | New Obligation This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|

**Loans (Personal, Committee, Commercial)**

| Date     | Name       | Address    | City      | ST | Zip   | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|----------|------------|------------|-----------|----|-------|--------------------|--|-----------------------------|--------------------------------------|
| 2/2/2026 | Amy Larson | [REDACTED] | Middleton | WI | 53562 |                    | \$ -                                     | \$ 1,200.00                 | \$ 1,200.00                          |