

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

**Received
03/27/2026
Dane County Clerk**

Is this report an amendment? **No**

| COMMITTEE IDENTIFICATION | | | |
|---------------------------------|----------------------------------|---------------|--------------|
| Committee Name | Friends of Goodwill | | |
| Mailing Address | [REDACTED] Sun Prairie, WI 53590 | | |
| Email | goodwill4wi@gmail.com | Daytime Phone | 608-622-9998 |

| FILING PERIOD: 1/1/2026 - 3/23/2026 (Spring Pre-Election 2026) | | | | | |
|---|--|-------------|------|----------------------------------|--|
| 1/1/2026 - 3/23/2026 (Spring Pre-Election 2026) | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">Report Year</td> <td style="padding: 5px;">2026</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Is this a Termination Report? NO</td> </tr> </table> | Report Year | 2026 | Is this a Termination Report? NO | |
| Report Year | 2026 | | | | |
| Is this a Termination Report? NO | | | | | |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | <i>Office Use Only</i> |
|--|--------------------|---------------------|------------------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 1.00 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ 2,110.00 | \$ 2,110.00 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 150.00 | \$ 150.00 | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 2,260.00 | \$ 2,260.00 | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 1,364.05 | \$ 1,364.05 | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ 1,364.05 | \$ 1,364.05 | |
| Ending Cash On-Hand | \$ 896.95 | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ - | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

| | | |
|---|-----------------|-----------|
| <i>Goodwill Obieze</i> | Goodwill Obieze | 3/25/2026 |
| Signature of the candidate or treasurer | Print Name | Date |

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|-----------|-------------------|----------------------------|-----------|----|-------|-----------------|----------|-----------|
| 2/5/2026 | Devine Nzegwu | 1821 Waterbend Dr | Verona | WI | 53593 | Credit Analyst | | \$ 10.00 |
| 2/11/2026 | Koami Abotsi | 402 Williamsburg Way Court | Madison | WI | 53719 | Chef | | \$ 50.00 |
| 3/4/2026 | Adaobi Nnadi | 5439 N 54th Street | Milwaukee | WI | 53218 | Nurse | | \$ 50.00 |
| 3/4/2026 | Benjamin Blagooee | 1301 Red Tail Drive | Verona | WI | 53593 | Physician | | \$ 150.00 |
| 3/10/2026 | Timothy Burns | 1370 Boundary Road | Middleton | WI | 53562 | Not Disclosed | | \$ 500.00 |
| 3/10/2026 | Terrence Polich | N4698 Durwards Glen Road | Baraboo | WI | 53913 | Not Disclosed | | \$ 500.00 |
| 3/10/2026 | Vaughn Vance | 2868 Charleston Drive | Fitchburg | WI | 53711 | Not Disclosed | | \$ 250.00 |
| 3/13/2026 | Joel Frank | 3586 Bishop Way | Middleton | WI | 53562 | President & CEO | | \$ 500.00 |
| 3/16/2026 | Janet Ampon | 6417 Fairhaven Rd | Madison | WI | 53719 | Nurse | | \$ 100.00 |

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|-----------|---|-----------------|---------|----|-------|----------|-----------|
| 3/13/2026 | Blacks for Political and Social Action of Dane County | 13 Esther Court | Madison | WI | 53714 | | \$ 150.00 |

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments | Amount |
|------|------|---------|------|----|-----|-------------------|----------|--------|
|------|------|---------|------|----|-----|-------------------|----------|--------|

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|-----------|------------------------|------------------|------------|----|-------|------------------|----------|-------------|
| 3/5/2026 | Actblue | PO Box 962017 | Boston | MA | 02196 | Contribution Fee | | \$ 0.40 |
| 3/11/2026 | Actblue | PO Box 962017 | Boston | MA | 02196 | Contribution Fee | | \$ 1.98 |
| 3/4/2026 | Actblue | PO Box 962017 | Boston | MA | 02196 | Contribution Fee | | \$ 7.91 |
| 3/13/2026 | Wells Print & Digitals | 3121 Watford Way | Madison | WI | 53713 | Flyers | | \$ 1,299.76 |
| 3/17/2026 | Facebook | 1 Hecker Way | Menlo Park | CA | 94025 | Advertisement | | \$ 54.00 |