CAMPAIGN FINANCE REPOR WISCONSIN LOCAL COMMIT							
Is this report an Amendment?							
COMMITTEE IDENTIFICATION					1		
Name of Committee Friends of Paul Nelson					1		
Address Middleton WI 53562]						
City, State, ZIP	OFFICE USE ONLY						
Please check if address is different than previously reported	_						
NAME OF REPORT Jan 20_ Continuing Pre-Primary			Spring	Fal	I Specia		
July 20 Continuing Pre-election 2 2018 September 20 Continuing				Spring	Fal	Specia	
SUMMARY OF RECEIPTS AND DISBURSEMENTS		Column A	Co	olumn B	Audited Tot	als	
1. RECEIPTS	This Period		YTD		Office Use	Only	
A. Contributions including Loans from Individuals		\$0		\$0			
B. Contributions from Committees (Transfers-In)	\$	-					
C. Other Income and Commercial Loans	\$						
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$	-	\$	-			
2. DISBURSEMENTS							
A. Gross Expenditures		\$3.00		\$3.00			
B. Contributions to Committees (Transfers-Out)	\$	350.00	\$	350.00			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	353.00	\$	353.00			
CASH SUMMARY							
Cash Balance at Beginning of Report	\$	2,726.48					
Total Receipts	\$	-					
Subtotal	\$	2,726.48]				
Total Disbursements	\$	353.00					
CASH BALANCE AT END OF REPORT	\$	2,373.48					
INCURRED OBLIGATIONS (at close of period)	\$						
LOANS (at close of period)	\$	-					
I certify that I have examined this report and to the best of my know	ledge al	nd belief it is tru	e, corre	ct and complet	le.		
Type or Print Name of Candidate or Treasurer	Signatu	re of Candidate or	Date	9			
Paul Nelson Candidate					03/26/2018		
	Email	Hab00			Daytime Phone	9	
	paul4	dcb9@gmail	.com		608-695-1464		

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 2-A

Gross Expenditures

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IN-KIND	DATE 02/01/18	NAME Citizens for Dane County's Future Citizens for Dane County's	ADDRESS	<u>CITY</u> .	ST	ZIP	PURPOSE	AMOUNT
							Dues 😤	\$250
	03/01/18	Citizens for Dane County's Future					Contribution	\$100
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SCHEDULE 2-B

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Contributions to Committees

IN-KIND	DATE	NAME	Ethics ID#	ADDRESS	CITY	ST	ZIP	AMOUNT \$150	<u>YTD</u> \$150
	3/13/2018	Cirizens for Dane County							\$150
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