

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?      **NO**

**COMMITTEE IDENTIFICATION**

Name of Committee      Friends of Jeff Pertl  
 Address  
 City, State, ZIP      Madison, WI 53714

OFFICE USE ONLY

Please check if address is different than previously reported \_\_\_\_\_

**NAME OF REPORT**      2018 Jan Continuing

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ 610.00	\$ 610.00		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ -	\$ -		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ 610.00	\$ 610.00		
<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ 14.23	\$ 14.23		
B. Contributions to Committees (Transfers-Out)	\$ 1,150.00	\$ 1,150.00		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 1,164.23	\$ 1,164.23		
<b>CASH SUMMARY</b>				
Cash Balance at Beginning of Report	\$ 2,263.24			
Total Receipts	\$ 610.00			
Subtotal	\$ 2,873.24			
Total Disbursements	\$ 1,164.23			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 1,709.01			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
J. Jeffrey Pertl	Email      Jeffpertl@gmail.com	Daytime Phone

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

GAB-2L (04/14)





