Office Use Only Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose. Is this report an amendment? **COMMITTEE IDENTIFICATION Committee Name** Ahrens for County Board Mailing Address Email dmahrens@gmail.com **Daytime Phone** 608-334-1156 FILING PERIOD Report Year Is this a Termination Report? SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS Office Use Only **This Period** Year-to-Date **Beginning Cash On-Hand** 2738 1. Money Received (Receipts) 1-A. Monetary Contributions from Individuals \$125 \$950 1-B. Monetary Contributions from Committees (Transfers-In) \$ \$3760 1-C. Other Income and Commercial Loans \$ Total Monetary Receipts \$2863-\$4710 2. Money Spent (Disbursements) 2-A. Gross Monetary Expenditures \$1445 \$3089. 2-B. Monetary Contributions to Committees (Transfers-Out) \$ Total Monetary Disbursements \$ 1,445.00 \$3089. **Ending Cash On-Hand** \$1418 \$1,621 SUMMARY OF OUTSTANDING DEBTS 3-A. Incurred Obligations (Unpaid Bills) #REF! 3-B. Outstanding Loan Balance #REF!

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|-----------|----------------|---------------------|---------|----|-------|------------|----------|--------------|
| 5/22/2019 | Tracey Suprise | 18 Cherokee Cir | Madison | WI | 53716 | retired | | \$ 100.00 |
| 5/29/2019 | Doua Vang | 5205 Picadilly Cir. | Madison | WI | 53704 | | | \$ 25.00 |

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount | |
|-----------|----------------|-------------|---------------|----|-------|------------|----------|--------|----------|
| 5/24/2019 | Wells P & D | PO Box 1744 | Madison 53701 | WI | 53701 | lit | | \$ | 650.14 |
| 5/24/2019 | US Post office | | | | | Mailing | | \$ | 697.77 |
| 5/12- | | | | | | | | | |
| 6/2/19 | Act Blue | | | | | e-donation | | \$ | 22.74 |
| 5/22/2019 | US Post office | | | | | stamps | | \$ | 75.00 |
| | | | | | | | | \$ | 1,445.65 |