

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? **YES**

**RECEIVED  
JAN 15 2020  
DANE COUNTY CLERK**

**COMMITTEE IDENTIFICATION**

Name of Committee: Ann DeGarmo for Dane  
 Address: [REDACTED]  
 City, State, ZIP: Fitchburg, WI 53711

OFFICE USE ONLY

Please check if address is different than previously reported

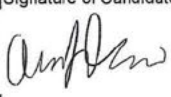
NAME OF REPORT: **July Cont'd Report** Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ 1,420.00			
B. Contributions from Committees (Transfers-In)	\$ 1,700.00			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$ 3,120.00	\$ -		

<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ 4,397.41			
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$ 4,397.41	\$ -		

CASH SUMMARY				
Cash Balance at Beginning of Report	\$3,585.76			
Total Receipts	\$ 3,120.00			
Subtotal	\$6,705.76			
Total Disbursements	\$ 4,397.41			
<b>CASH BALANCE AT END OF REPORT</b>	\$2,308.35			
<b>INCURRED OBLIGATIONS (at close of period)</b>	\$ -			
<b>LOANS (at close of period)</b>	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate: Ann DeGarmo	Signature of Candidate or Treasurer: 	Date: 1/15/2020
	Email: ann@anndegarmo.com	Daytime Phone: 608.535.9806

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)





SCHEDULE 1-B

Contributions from Committees

<u>IN-KIND</u>	<u>DATE</u>	<u>COMMITTEE NAME</u>	<u>Ethics ID#</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	<u>AMOUNT</u>	<u>YTD</u>
	#####	Alyson for Wisconsin	106040	112 N. 12th Ave.	Wausau	WI	54401	\$400.00	\$400.00
	#####	Friends of Andrew Schauer		5336 Congress Ave #2	Madison	WI	53718	\$100.00	\$200.00
	05/21/19	Association Local 565 PAC	c00542753	1602 S Park St.	Madison	WI	53715	\$400.00	\$400.00
	05/31/19	AFSCME People		8033 Excelcior Dr.	Madison	WI	53717	\$400.00	\$400.00
	06/06/19	Wisconsin Carpenters PAC	501710	115 W Main St.	Madison	WI	53703	\$400.00	\$400.00
								\$1,700.00	

