


Report Period 1/1/2024 - 3/18/2024

<b>CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE</b>			
Is this report an Amendment? YES X NO			
<b>COMMITTEE IDENTIFICATION</b>			
Name of Committee	Friends of Richelle Andrae		
Address	[REDACTED]		
City, State, ZIP	Madison, WI, 53705		
Please check if address is different than previously reported <input type="checkbox"/>			
<b>NAME OF REPORT</b>	Jan 2024 Continuing Pre-Primary 20__	Spring	Fall Special
	July 2023_ Continuing <b>XX Pre-election 2024</b>	Spring	Fall Special
	September 20__ Continuing		
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>			
	<b>Column A</b>	<b>Column B</b>	<b>Audited Totals</b>
<b>1. RECEIPTS</b>	<b>This Period</b>	<b>YTD</b>	<b>Office Use Only</b>
A. Contributions including Loans from Individuals	\$ -	\$ 1,725.24	
B. Contributions from Committees (Transfers-In)			
C. Other Income and Commercial Loans			
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ 1,725.24	
<b>2. DISBURSEMENTS</b>			
A. Gross Expenditures	\$ 189.98	\$ 297.98	
B. Contributions to Committees (Transfers-Out)	\$ -		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 189.98	\$ 297.98	
<b>CASH SUMMARY</b>			
Cash Balance at Beginning of Report	\$ 2,420.14		
Total Receipts	\$ -		
Subtotal			
Total Disbursements	\$ 189.98		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 2,230.16		
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -		
<b>LOANS</b> (at close of period)	\$ -		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date	
Richelle Andrae		3/21/2024	
	Email	Daytime Phone	
	<a href="mailto:Richelle4DaneCounty@gmail.com">Richelle4DaneCounty@gmail.com</a>	414-469-6664	

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.  
Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)

