

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*  
**Received 1/3/2024**  
**Dane County Clerk**

Is this report an amendment?  Yes  No

<b>COMMITTEE IDENTIFICATION</b>			
Committee Name	Barrett4Sheriff		
Mailing Address	P.O. Box 258159, Madison, Wi 53725-8159		
Email	kalvinbarrett@gmail.com	Daytime Phone	608-658-6658

<b>FILING PERIOD</b>						
<input type="checkbox"/> January	<input type="checkbox"/> Spring Pre-	<input type="checkbox"/> Fall Pr	<input type="checkbox"/> Special Pre-Primary		Report Year	2024
<input type="checkbox"/> July Co	<input type="checkbox"/> Spring Pre-					
		<input type="checkbox"/> Fall Pr	<input type="checkbox"/> Special Post-Election		<input type="checkbox"/> Yes	<input type="checkbox"/> No

<b>SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS</b>			<i>Office Use Only</i>
	<b>This Period</b>	<b>Year-to-Date</b>	
<b>Beginning Cash On-Hand</b>	\$ 21,043.62		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ 188.00	\$ 121,480.09	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	\$ 7,342.66	
1-C. Other Income and Commercial Loans	\$ -	\$ -	
<i>Total Monetary Receipts</i>	\$ 188.00	\$ 128,822.75	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 551.43	\$ 106,942.36	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	\$ 1,200.00	
<i>Total Monetary Disbursements</i>	\$ 551.43	o	
<b>Ending Cash On-Hand</b>	\$ 20,680.19		

<b>SUMMARY OF OUTSTANDING DEBTS</b>		
3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

Jonathan D. Gramling

1/2/2024

Signature of the candidate or treasurer

Print Name

**Monetary Contributions from Individuals (Including Loans from Individuals)**

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
06/10/23	Amylynn Santiago	110 Chippewa Drive	Edgerton	WI	53534	Healthcare and healthcare media		\$ 88.00
05/28/23	Amylynn Volker	400 Oak St	Argyle	WI	53504	Healthcare		\$ 100.00

## Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
07/22/23	Square Space, Inc.	8 Clarkson Street	New York	NY	10014	Website Work		\$ 6.00
07/25/23	Constant Contact	1601 Trapelo Road	Waltham	MA	02451	Email System		\$ 20.00
08/16/23	ACT Blue	PO Box 441146	Somerville	MA	02144	Fundraising Fee		\$ 7.43
08/16/23	Union Labor News	1602 S. Park Street #228	Madison	WI	53715	Labor Day Ad		\$ 400.00
08/22/23	Square Space, Inc.	8 Clarkson Street	New York	NY	10014	Website Work		\$ 6.00
08/25/23	Constant Contact	1601 Trapelo Road	Waltham	MA	02451	Email System		\$ 20.00
09/22/23	Square Space, Inc.	8 Clarkson Street	New York	NY	10014	Website Work		\$ 6.00
09/25/23	Constant Contact	1601 Trapelo Road	Waltham	MA	02451	Email System		\$ 20.00
10/22/23	Square Space, Inc.	8 Clarkson Street	New York	NY	10014	Website Work		\$ 6.00
10/25/23	Constant Contact	1601 Trapelo Road	Waltham	MA	02451	Email System		\$ 20.00
11/25/23	Constant Contact	1601 Trapelo Road	Waltham	MA	02451	Email System		\$ 20.00
12/25/23	Constant Contact	1601 Trapelo Road	Waltham	MA	02451	Email System		\$ 20.00