Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment? ☐ Yes ✓ No

Office Use Only

Received 7/15/2024

Dane County Clerk

| COMMITTEE IDENTII | FICATION | | | | | | | |
|------------------------------------|---------------------------------------|----------------|---|----------------------------|--------------------|--|--|--|
| Committee Name | Friends of Jay Brower | | | | | | | |
| Mailing Address | | | ., Madis | lison, WI 53726 | | | | |
| Email | Email jay4distrcit13@gmail.com | | | 618-521-8002 | | | | |
| FILING PERIOD | | _ | | | | | | |
| January Continuing July Continuing | Spring Pre-Primary | S _I | pecial Pre-Primary pecial Pre-Election pecial Post-Election | Report Yea Is this a Te | ermination Report? | | | |
| SUMMARY OF MONE | ETART RECEIPTS AND DISBURS | | This Period | Year-to-Date | Office Use Only | | | |
| | Beginning Cash On-Hand | \$ | 1,996.31 | | 1 | | | |
| 1. Money Received (Receipts) | | | | | 1 | | | |
| 1-A. Monetary Contribu | utions from Individuals | \$ | 50.00 | | | | | |
| 1-B. Monetary Contrib | utions from Committees (Transfers-In) | \$ | 400.00 | | | | | |
| 1-C. Other Income and | d Commercial Loans | \$ | - | | | | | |
| | Total Monetary Receipts | \$ | 450.00 | \$ - | | | | |
| 2. Money S | Spent (Disbursements) | | | | | | | |
| 2-A. Gross Monetary E | Expenditures | \$ | 872.42 | | 1 | | | |
| 2-B. Monetary Contribu | utions to Committees (Transfers-Out) | \$ | - | | | | | |
| | Total Monetary Disbursements | \$ | 872.42 | \$ - | | | | |
| | Ending Cash On-Hand | \$ | 1,573.89 | | 7 | | | |

Form: CF-2LE (Rev. 04/2019) Prescribed by: State of Wisconsin, Ethics Commission

| SUMMARY OF OUTSTANDING DEBTS | | | | | | | | |
|--|------|--|--|--|--|--|--|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | | | | | | | |
| 3-B. Outstanding Loan Balance | \$ - | | | | | | | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

| /s/ Jay Brower | Jay Brower | 7/15/2024 |
|---|------------|-----------|
| Signature of the candidate or treasurer | Print Name | Date |

Income Schedule 1-A

Monetary Contributions from Individuals (Including Loans from Individuals)

Page 3 of 5

| Date | Name | Address | City | ST | Zip | Occupation | tion Comments | |
|----------|------------|------------------|---------|----|-------|------------------|---------------|----|
| 4/1/2024 | Noel Lewin | 5735 slate Drive | Madison | WI | 53718 | Carpenters Union | | 50 |

Income Schedule 1-B

Monetary Contributions from Committees (Transfers-In)

Page 4 of 5

| Date | Committee Name Address | | City | ST | Zip | Comments | 1 | Amount |
|-----------|-------------------------|----------------------|------|------|-------|----------|----|--------|
| 3/19/2024 | IBEW PAC Voluntary Fund | 900 Seventh St, N.W. | | D.C. | 20001 | | \$ | 400.00 |

Gross Monetary Expenditures

| Pag | е | 5 | of | ļ |
|-----|---|---|----|---|
| | | | | |

| Date | Name | Address | City | ST | Zip | Purpose | Comments | 1 | Amount |
|-----------|---------------------|----------------------|------------|----|-------|-------------------------|----------|----|--------|
| 4/7/2024 | PaperSource | 722 N Midvale Blvd, | Madison | WI | 53705 | Stationary | | \$ | 26.34 |
| 4/16/2024 | UW Credit Union | 3750 University Ave, | Madison | WI | 53705 | Campaign Checks | | \$ | 39.75 |
| 4/22/2024 | Logan Janssen | 648 Woddland Cricle | Wuapaca | WI | 54981 | Campaign Services | | \$ | 800.00 |
| 4/4/2024 | Act Blue processing | P.O. Box 441146 | Somerville | MA | 02144 | Payment processing fees | | \$ | 6.33 |