

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Received 3/25/2024  
Dane County Clerk

Is this report an amendment?     Yes     No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Jay Brower		
Mailing Address	[REDACTED]	Madison, WI 53726	
Email	<a href="mailto:jay4district13@gmail.com">jay4district13@gmail.com</a>	Daytime Phone	618-521-8002

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input checked="" type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
		<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election
Report Year			2024
Is this a Termination Report?			<input type="checkbox"/> Yes <input type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			<i>Office Use Only</i>
	This Period	Year-to-Date	
<b>Beginning Cash On-Hand</b>	\$ 3,940.98		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ 554.99		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 878.07		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 1,433.06	\$ -	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 3,377.73		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 3,377.73	\$ -	
<b>Ending Cash On-Hand</b>	\$ 1,996.31		

SUMMARY OF OUTSTANDING DEBTS		
3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

<i>/s/ Jay Brower</i>	Jay Brower	3/25/2024
Signature of the candidate or treasurer	Print Name	Date

**Monetary Contributions from Individuals (Including Loans from Individuals)**

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
2/7/2024 19:53	Richelle Andrae	304 N. Segoe Rd. 202	madison	WI	53705	Government Relations		\$ 50.00
2/8/2024 21:35	Yogesh Chawla	324 Russell St	Madison	WI	53704	Information Sharing Architecture Specialist		\$ 50.00
2/9/2024 10:45	Michelle Horton	2212 Hollister Ave	Madison	WI	53726	Ministry		\$ 100.00
3/2/2024 2:05	Engelberger	1101 Giles St	Stoughton	WI	53589	Board Supervisor		\$ 30.00
3/14/2024 8:55	FRANK Martin	1 Campbell Avenue	West Haven	CT	06516	HSS		\$ 100.00
3/15/2024 14:02	Sabrina Madison	5022 American Parkway	Madison	WI	53718	Nonprofit Founder		\$ 10.00
2/9/2024	Jay Brower		Madison	WI	53726	Union organizer		\$ 200.00
2/27/2024	Canva	httpscanva.com				Campaign website	In-kind contribution	\$ 14.99

**Monetary Contributions from Committees (Transfers-In)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
2/8/2024	AFSCME PEOPLE Dane County	PO Box 8003	Madison	WI	53706		\$ 400.00
2/24/2024	IUPAT Political Action Together Political Committee	7234 Parkway dr.	Hanover	MD	21076		\$ 400.00
2/17/2024	WFP National PAC	77 SANDS STREET, 6T	BROOKLYN	NY	11201		\$ 78.07

**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
2/7/2024	Budget Signs	2225 Industrial dr.	Monona	WI	53713	Signs		\$ 380.43
2/10/2024	Wells Print and digital	3221 Watford way	Madison	WI	53713	Mailer		\$ 1,207.09
3/2/2024	Wells Print and digital	3221 Watford way	Madison	WI	53713	door card		\$ 269.65
3/8/2024	Budget Signs	2225 Industrial dr.	Monona	WI	53713	Signs		\$ 353.17
3/15/2024	Wells Print and digital	3221 Watford way	Madison	WI	53713	Mailer		\$ 1,153.94
3/18/2024	Act Blue processing	P.O. Box 441146	Somerville	MA	02144	Payment processing fees	This is an aggregate amount of fees incurred during the specified reporting period.	\$ 13.45