

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Received 1/16/2024  
Dane County Clerk

Is this report an amendment?     Yes     No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Aaron Collins		
Mailing Address	[REDACTED]		
Email	<a href="mailto:aaronfordanecounty@gmail.com">aaronfordanecounty@gmail.com</a>	Daytime Phone	608-512-8389

FILING PERIOD			
<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
<b>Beginning Cash On-Hand</b>	\$ 1,223.71		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ -	\$ -	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 36.00		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 50.00		
<i>Total Monetary Disbursements</i>	\$ 86.00	\$ -	
<b>Ending Cash On-Hand</b>	\$ 1,137.71		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

<i>Aaron Collins</i>	Aaron Collins	1.16.24
Signature of the candidate or treasurer	Print Name	Date

**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
12/13/2023	Squarespace	8 Clarkson St.	New York	NY	10014	website hosting / domain	aggregate of monthly \$6 charge	\$ 36.00

**Monetary Contributions to Committees (Transfers-Out)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
11/17/2023	McDonnell for Dane County		Madison	WI	53703		\$ 50.00