**Note**: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Date

Received 7/11/2024 Dane County Clerk

		No						
COMMITTEE IDENTIFICATION								
Committee Name Friends of Henry Fries								
Mailing Address	Mailing Address PO BOX 260144 MADISON WI 53726							
Email <u>Henryfordistrict5@gmail.com</u>		Daytime Phone	715-513-0256					
FILING PERIOD								
□ January Continuing       □ Spring Pre-Primary       □ Fall Pre-Primary         □ July Continuing       □ Spring Pre-Election       □ September         □ Fall Pre-Election	Sp	ecial Pre-Primary ecial Pre-Election ecial Post-Election	Report Year 2024  Is this a Termination Report?  ☐ Yes ☑ No					
SUMMARY OF MONETARY RECEIPTS AND DISBUR	SEM	ENTS						
		This Period	Year-to-Dat	е	Office Use Only			
Beginning Cash On-Hand	<b>\$</b>	399.71						
1. Money Received								
1-A. Monetary Contributions from Individuals	\$	-	\$ 475	5.24				
1-B. Monetary Contributions from Committees (Transfers-In)	\$	400.00						
1-C. Other Income and Commercial Loans	\$	-						
Total Monetary Receipts	\$	400.00	\$ 475	5.24				
2. Money Spent								
2-A. Gross Monetary Expenditures	\$	61.00						
2-B. Monetary Contributions to Committees (Transfers-Out)	\$	-						
Total Monetary Disbursements	\$	61.00	\$					
Ending Cash On-Han	<b>d</b> \$	738.71						
SUMMARY OF OUTSTANDING DEBTS								
3-A. Incurred Obligations (Unpaid Bills)	\$	-						
3-B. Outstanding Loan Balance	\$	-						
SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY	Y							
1-D. In-Kind Contributions Received	\$	-						
2-C. In-Kind Contributions Made	\$	-						

Print Name

Form: CF-2LE (Rev. 02/2018) Prescribed by: State of Wisconsin, *Ethics Commission* 

Signature of the dandidate or treasurer

Income Schedule 1-B

## **Monetary Contributions from Committees (Transfers-In)**

Date	Committee Name	Address	City	ST	Zip	Comments	Α	Amount
3/20/2024	WI People Conference (AFSCME Council 32)	PO BOX 8003	Madison	WI	53708		\$	400.00

## **Gross Monetary Expenditures**

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Date	Name	Address	City	ST	Zip Purpose		Comments	Amount	
4/11/2024	United States Postal Service	441 N Lake St	Madison	WI	53715	PO BOX		\$	51.00
5/16/2024	5/16/2024 Democratic Party of Wisconsin 15 N Pinckney St Madison		Madison	WI	53703 Donation to DPW			\$	10.00