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|--|-------------------------------------|---|------------------------|
| CAMPAIGN FINANCE REPORT STATE OF WISCONSIN | | Received 3/25/2024 Dane County Clerk | |
| Is this report an Amendment? NO | | | |
| COMMITTEE IDENTIFICATION | | | |
| Name of Committee Friends of Kierstin | | | |
| Address [REDACTED] | | OFFICE USE ONLY | |
| City, State, ZIP Fitchburg WI 53711 | | WSEB # ID | |
| Please check if address is different than previously reported _____ | | | |
| NAME OF REPORT Spring Pre-Election 2024 | | Spring | Fall |
| | | X Spring | Fall |
| | | | Special |
| | | | Special |
| SUMMARY OF RECEIPTS AND DISBURSEMENTS | | | |
| | Column A | Column B | Audited Totals |
| 1. RECEIPTS | This Period | YTD | Office Use Only |
| A. Contributions including Loans from Individuals | \$ 25.00 | \$ 25.00 | |
| B. Contributions from Committees (Transfers-In) | \$ - | \$ - | |
| C. Other Income and Commercial Loans | \$ - | \$ - | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ 25.00 | \$ 25.00 | |
| 2. DISBURSEMENTS | | | |
| A. Gross Expenditures | \$ 36.99 | \$ 36.99 | |
| B. Contributions to Committees (Transfers-Out) | \$ - | \$ - | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 36.99 | \$ 36.99 | |
| CASH SUMMARY | | | |
| Cash Balance at Beginning of Report | \$ 2,044.56 | | |
| Total Receipts | \$ 25.00 | | |
| Subtotal | \$ 2,069.56 | | |
| Total Disbursements | \$ 36.99 | | |
| CASH BALANCE AT END OF REPORT | \$ 2,032.57 | | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | | |
| LOANS (at close of period) | \$ 1,000.00 | | |
| <i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i> | | | |
| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date | Daytime Phone |
| Kierstin Huelsemann | <i>Kierstin Huelsemann</i> | 3/25/24 | 608 797-5159 |

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.
Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62, Wisconsin Stats.

Friends Of Kierstin

SCHEDULE 1-A Contributions Including Loans from Individuals

\$ 25.00

| IN- KIND | CON DUJ | DATE | LAST | FIRST | ADDRESS | CITY | ST | ZIP | OCCUPATION | EMPLOYER NAME | EMPLOYER ADDRESS | AMOUNT | YTD |
|-------------|------------|----------|--------|----------|-----------------------|---------|----|-------|----------------------|---------------|---------------------|---------|---------|
| | | 1/1/2024 | Andrae | Richelle | 304 N. Segoe Rd., 202 | Madison | Wl | 53705 | Government Relations | WPHCA | | \$25.00 | \$25.00 |
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Friends of Kierstin
Gross Expenditures

SCHEDULE 2-A

\$ 36.99

| <u>IN- KIND</u> | <u>DATE</u> | <u>NAME</u> | <u>ADDRESS</u> | <u>CITY</u> | <u>ST</u> | <u>ZIP</u> | <u>PURPOSE</u> | <u>AMOUNT</u> |
|---------------------|-------------|-----------------|-------------------------------|-------------|-----------|------------|------------------|---------------|
| | 1/7/2024 | Act Blue | 366 Summer Street | Somerville | MA | 02144-3132 | Distribution Fee | \$ 0.99 |
| | 1/19/2024 | SQUARESPACE INC | 225 Varick Street, 12th Floor | New York | WI | | Website fee | \$ 18.00 |
| | 2/19/2024 | SQUARESPACE INC | 225 Varick Street, 12th Floor | New York | WI | | Website fee | \$ 18.00 |
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Friends of Kierstin

SCHEDULE 3-B

Loans: Individual, Committee or Commercial

| <u>DATE</u> | <u>NAME</u> | <u>ADDRESS</u> | <u>CITY</u> | <u>ST</u> | <u>ZIP</u> | <u>Outstanding Balance Beg of Period</u> | <u>New Loans This Period</u> | <u>Cumulative Payments This Period</u> | <u>Outstanding Balance End of Period</u> | <u>Guarantor (if any) Name and Address</u> |
|-------------|-------------|----------------|-------------|-----------|------------|--|----------------------------------|--|--|--|
| 11/26/2021 | | 2426 Equity Ln | Fitchburg | WI | 53711 | \$ 1,000.00 | | | \$ 1,000.00 | |
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