

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Received 1/16/2024
Dane County Clerk

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Friends of Chad Kemp

Street Address

[REDACTED]

City, State and Zip Code

Verona, WI 53593

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- | | | | | | |
|--|---|---------------------------------|-------------------------------|----------------------------------|---|
| <input checked="" type="checkbox"/> January Continuing _____ | <input type="checkbox"/> Pre-Primary _____ | <input type="checkbox"/> Spring | <input type="checkbox"/> Fall | <input type="checkbox"/> Special | <input type="checkbox"/> Termination Report attach CF-13, Termination Request |
| <input type="checkbox"/> July Continuing _____ | <input type="checkbox"/> Pre-Election _____ | | | | |
| <input type="checkbox"/> September Continuing _____ | | | | | |

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

| | Column A This Period | Column B Calendar Year-To-Date |
|---|-------------------------|--------------------------------------|
| 1A. Contributions (Including Loans) from Individuals | \$ 165.00 | \$ 165.00 |
| 1B. Contributions from Committees (Transfers-In) | \$ | \$ |
| 1C. Other Income and Commercial Loans | \$ | \$ |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$ | \$ |

2. DISBURSEMENTS

| | | |
|--|----|----|
| 2A. Gross Expenditures | \$ | \$ |
| 2B. Contributions to Committees (Transfers-Out) | \$ | \$ |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ | \$ |

CASH SUMMARY

| | |
|---|-----------|
| Cash Balance Beginning of Report | \$ 0.00 |
| Total Receipts | \$ 165.00 |
| Subtotal | \$ 165.00 |
| Total Disbursements | \$ 0.00 |
| CASH BALANCE END OF REPORT | \$ 165.00 |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A) | \$ 0.00 |
| LOANS (Balance at the Close of This Period-3B) | \$ |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|-------------------------------------|----------------|
| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: |
| Chad E. Kemp | /s/Chad Kemp | 1.16.23 |
| | Email | Daytime Phone: |
| | chadfordane@gmail.com | 608.215.3564 |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Complete Committee Name
Friends of Chad Kemp

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Contributor | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|--|---|--|---------------------------|----------------|
| 12.18.23 | Patrick and Michelle Lytle 608 Hamlets Cir. Verona, WI 53593 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | \$ 4 0 | \$40 |
| 12.18.23 | Carol Georgeson 6430 Pheasant Lane, Apt 316 Middleton, WI 53562 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | \$ 1 0 0 | \$100 |
| 12.18.23 | Kenneth Behnke 912 Cedar Ct. Verona, WI 53593 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | \$ 2 5 | \$25 |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | | | |
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | | | \$ \$165.00 | |
| TOTAL ITEMIZED CONTRIBUTIONS | | | \$ | |
| TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS | | | \$ | |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | | | \$ \$165.00 | |