

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

**Received 7/14/2024  
Dane County Clerk**

Is this report an amendment?     Yes     No

| <b>COMMITTEE IDENTIFICATION</b> |                       |               |  |
|---------------------------------|-----------------------|---------------|--|
| Committee Name                  | Friends of Joe Parisi |               |  |
| Mailing Address                 | PO Box 7608           |               |  |
| Email                           |                       | Daytime Phone |  |

| <b>FILING PERIOD</b>                                |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> January Continuing         | <input type="checkbox"/> Spring Pre-Primary  | <input type="checkbox"/> Fall Pre-Primary      | <input type="checkbox"/> Special Pre-Primary                        |
| <input checked="" type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September             | <input type="checkbox"/> Special Pre-Election                       |
|   | <input type="checkbox"/> Fall Pre-Election   | <input type="checkbox"/> Special Post-Election |   |
| Report Year   |  |  | 2024  |
| Is this a Termination Report?                       |  |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| <b>SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS</b>      |              |              | <i>Office Use Only</i> |
|--|--------------|--------------|------------------------|
|  | This Period  | Year-to-Date |                        |
| <b>Beginning Cash On-Hand</b>                              | \$ 33,333.37 |              |                        |
| <b>1. Money Received (Receipts)</b>                        |              |              |                        |
| 1-A. Monetary Contributions from Individuals               | \$ -         |              |                        |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ -         |              |                        |
| 1-C. Other Income and Commercial Loans                     | \$ -         |              |                        |
| <i>Total Monetary Receipts</i>                             | \$ -         | \$ -         |                        |
| <b>2. Money Spent (Disbursements)</b>                      |              |              |                        |
| 2-A. Gross Monetary Expenditures                           | \$ 5,659.56  |              |                        |
| 2-B. Monetary Contributions to Committees (Transfers-Out)  | \$ 1,250.00  |              |                        |
| <i>Total Monetary Disbursements</i>                        | \$ 6,909.56  | \$ -         |                        |
| <b>Ending Cash On-Hand</b>                                 | \$ 26,423.81 |              |                        |

| <b>SUMMARY OF OUTSTANDING DEBTS</b>      |      |  |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - |  |
| 3-B. Outstanding Loan Balance            | \$ - |  |

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

|                  |                  |           |
|------------------|------------------|-----------|
|                  | Joseph T. Parisi | 7/15/2024 |
| Signature of the | Print Name       | Date      |

## Gross Monetary Expenditures

| Date      | Name                     | Address                | City    | ST | Zip   | Purpose            | Comments | Amount      |
|-----------|--------------------------|------------------------|---------|----|-------|--------------------|----------|-------------|
| 3/1/2024  | East Side Club           | 3735 Monona Dr.        | Madison | WI | 53714 | Hall Rental        |          | \$ 600.00   |
| 3/26/2024 | Summit Credit Union      | PO Box 8046            | Madison | WI | 53708 | Checks             |          | \$ 25.53    |
| 5/1/2024  | East Side Club           | 3735 Monona Dr.        | Madison | WI | 53715 | Soda for Event     |          | \$ 153.50   |
| 5/6/2024  | Daisy Café and Cupcakery | 2827 Atwood Ave.       | Madison | WI | 53704 | Food for Event     |          | \$ 750.00   |
| 5/14/2024 | East Side Club           | 3735 Monona Dr.        | Madison | WI | 53714 | Catering           |          | \$ 390.60   |
| 5/9/2024  | Level Five Donuts        | 3241 Garver Green #140 | Madison | WI | 53704 | Food for Event     |          | \$ 316.50   |
| 5/14/2024 | Bunky's Catering         | 2425 Atwood Ave        | Madison | WI | 53704 | Catering for Event |          | \$ 3,223.43 |
| 6/7/2024  | US Postal Service        | 3902 Milwaukee St.     | Madison | WI | 53714 | PO Box Fee         |          | \$ 200.00   |

**Gross Monetary Expenditures**

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount      |
|------|------|---------|------|----|-----|---------|----------|-------------|
|      |      |         |      |    |     |         |          | \$ 5,659.56 |

**Monetary Contributions to Committees (Transfers-Out)**

| Date      | Committee Name             | Address   | City     | ST | Zip   | Comments              | Amount      |
|-----------|----------------------------|-----------|----------|----|-------|-----------------------|-------------|
| 1/29/2024 | Agard for County Executive | PO Box 12 | Madison  | WI | 53701 | Campaign Contribution | \$ 250.00   |
| 5/13/2024 | McCarville for Assembly    |           | DeForest | WI | 53532 | Campaign Contribution | \$ 1,000.00 |