

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Received 1/25/2024
Dane County Clerk

Is this report an Amendment? YES NO

COMMITTEE IDENTIFICATION

Name of Committee Friends of Andrew Schauer

Address [REDACTED]

City, State, ZIP Sun Prairie, WI 53590

OFFICE USE ONLY

Please check if address is different than previously reported

NAME OF REPORT	<u>Jan 2024 Continuing</u>	Pre-Primary 20__	Spring	Fall	Special
	July 20__ Continuing	Pre-election 20__	Spring	Fall	Special
	September 20__ Continuing				

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ -			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ -	\$ -		

2. DISBURSEMENTS

A. Gross Expenditures		\$ 314.19		
B. Contributions to Committees (Transfers-Out)	\$ 300.00	\$ 500.00		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 300.00	\$ 814.19		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 417.90			
Total Receipts	\$ -			
Subtotal	\$ 417.90			
Total Disbursements	\$ 300.00			
CASH BALANCE AT END OF REPORT	\$ 117.90			
INCURRED OBLIGATIONS (at close of period)	\$ -			
LOANS (at close of period)	\$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Andrew Schauer	<i>Andrew Schauer</i>	1/25/2024
	Email	Daytime Phone
	friendsofandrewschauer@gmail.com	608-630-5427

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

SCHEDULE 2-B

Contributions to Committees

<u>IN-KIND</u>	<u>DATE</u>	<u>NAME</u>	<u>Ethics ID#</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	<u>AMOUNT</u>	<u>YTD</u>
	12/1/2023	Citizens for Dane County's Future		5410 North Pass	McFarland	WI	53558	\$ 250.00	\$ 250.00
	12/5/2023	McDonnel for Dane County			Madison	WI	53703	\$ 50.00	\$ 50.00