## CAMPAIGN FINANCE REPORT – LOCAL COMMITTEE STATE OF WISCONSIN

| finance activity. Completi<br>Commission's intention to<br>any other purpose.<br>Is this re | required by the Ethics Commission for<br>ion of this form is mandatory for local co<br>o use any personally identifiable inform<br><b>port an amendment?</b> Yes | tees. It is not the              |                      | Office Use Only<br>Received 8/5/2024<br>Dane County Clerk |              |   |  |  |
|---|--|----------------------------------|----------------------|---|--------------|---|--|--|
| COMMITTEE IDENTI  | FICATION   |                                  |                      |   |              |   |  |  |
| Committee Name Sparkman For County Executive  |  |                                  |                      |   |              |   |  |  |
| Mailing Address   |  | P.O. Box 1122, Madison, WI 53703 |                      |   |              |   |  |  |
| Email   | info@wessparkman.com   |                                  | Daytime Phone        | 608-692-3955  |              |   |  |  |
| FILING PERIOD   |  |                                  |                      |   |              |   |  |  |
| January Continuing  | January Continuing Spring Pre-Primary V Fall Pre-Primary   |                                  | pecial Pre-Primary   |   | Report Year  | 2024  |  |  |
| July Continuing   | Spring Pre-Election September  |                                  | ecial Pre-Election   | Is this a Termination Report?                             |              |   |  |  |
|   | Fall Pre-Election  | 🗌 Sp                             | pecial Post-Election |   | Yes          | ✓ No  |  |  |
| SUMMARY OF MONE   | TARY RECEIPTS AND DISBURS  | EME                              | NTS                  |   |              |   |  |  |
|   |  | -                                | This Period          |   | Year-to-Date | Office Use Only   |  |  |
|   | Beginning Cash On-Hand   | \$                               | 9,770.78             |   |              |   |  |  |
| 1. Money  | Received (Receipts)  |                                  |                      |   |              |   |  |  |
| 1-A. Monetary Contributions from Individuals  |  |                                  | 2,405.00             | \$  | 18,110.00    |   |  |  |
| 1-B. Monetary Contributions from Committees (Transfers-In)                                  |  |                                  |                      |   |              |   |  |  |
| 1-C. Other Income and   | Commercial Loans   | \$                               | -                    |   |              | 1. A. A. A. A. A.   |  |  |
| Total Monetary Receipts   |  |                                  | 2,405.00             | \$  | 18,110.00    |   |  |  |
| 2. Money Spent (Disbursements)  |  |                                  |                      | -   | 100          |   |  |  |
| 2-A. Gross Monetary Expenditures  |  |                                  | 3,918.11             | \$  | 9,852.33     |   |  |  |
| 2-B. Monetary Contribu  | utions to Committees (Transfers-Out)   | \$                               | -                    |   |              | 1. State 1. |  |  |
|   | Total Monetary Disbursements   | \$                               | 3,918.11             | \$  | 9,852.33     |   |  |  |
|   | Ending Cash On-Hand  | \$                               | 8,257.67             |   |              |   |  |  |
| SUMMARY OF OUTS   |  | -                                |                      |   |              |   |  |  |
| 3-A. Incurred Obligation  |  | \$                               |                      | - 1   |              |   |  |  |
| 3-B. Outstanding Loan Balance   |  |                                  | -                    |   | 1            |   |  |  |
| Dull C  | et I have examined this report and to the be   | ~                                |                      |   |              | complete.   |  |  |

Signature of the candidate or treasurer

Print Name

Date

Form: CF-2LE (Rev. 04/2019) Prescribed by: State of Wisconsin, Ethics Commission

| Income                                 | e Schedule 1-A Moneta       | ry Contributions from     | om Individuals (Including Loans from Individuals) |    |       |            |          |         | Page 2 of 8 |  |
|--|-----------------------------|---------------------------|---|----|-------|------------|----------|---------|-------------|--|
| Date                                   | Name                        | Address                   | City  | ST | Zip   | Occupation | Comments | -1. ESS | Amount      |  |
| 7/1/2024                               | David Casey                 | 2505 Marshall Parkway     | Madison   | WI | 53713 |            |          | \$      | 175.00      |  |
| 7/1/2024                               | Anonymous                   |                           | Madison   | WI |       |            |          | \$      | 100.00      |  |
| 7/1/2024                               | Virginia Link               |                           | Madison   | wi | 53713 |            |          | \$      | 10.00       |  |
| 7/7/2024                               | Majid Alan                  | 5138 Tomahawk Trail       | Madison   | WI | 53705 |            | N        | \$      | 25.00       |  |
| 7/7/2024                               | Elaine Mischler             | 5090 reynolds ave.        | Waunakee  | WI | 53597 |            |          | \$      | 400.00      |  |
| 7/8/2024                               | Al Cooper                   | 5801 Roanaoke             | Madison   | WI | 53719 |            |          | \$      | 100.00      |  |
| 7/8/2024                               | Dilly Irwin                 | 2927 Adams Street         | Bellwood  | 11 | 60104 | Retired    |          | \$      | 500.00      |  |
| ########                               | Regina Milner               | 5025 Sheboygan ave Apt    | Madison   | WI | 53705 |            |          | \$      | 100.00      |  |
| ########                               | Dale Underbakke             |                           | Cottage Grove                                     | WI | 53527 |            |          | \$      | 20.00       |  |
| ##############                         | Kathleen Harker             | 350 S. Hamilton St., #704 | Madison   | WI | 53703 |            |          | \$      | 250.00      |  |
| ########                               | Robert Schumacher Sh. Maler | 222 Lakewood Blvd         | Madison   | WI | 53704 | Attorney   |          | \$      | 500.00      |  |
|  | Douglas Alexander           | 637 S Shore Dr            | Madison   | WI | 53715 |            |          | \$      | 25.00       |  |
| ############                           | Mary Rouse                  | 1934 Rowley Avenue        | Madison   | WI | 53726 |            |          | \$      | 100.00      |  |
| ###################################### | Hazel Symonette             | 7341 Tree Lane            | Madison   | WI | 53717 |            |          | \$      | 100.00      |  |

| Disbursemen      | ts Schedule 2-A      | Gre                   | Gross Monetary Expenditures |    |       |             |          |    | Page 5 of 8 |  |
|------------------|----------------------|-----------------------|-----------------------------|----|-------|-------------|----------|----|-------------|--|
| Date             | Name                 | Address               | City                        | ST | Zip   | Purpose     | Comments |    | Amount      |  |
| 7/1/2024 Act Bl  | ue                   |                       |                             |    |       | Fees        |          | \$ | 55.11       |  |
| 7/9/2024 DJ Re   | Maniac Entertainment | 717 Columbia Ave      | Deforest                    | WI | 60104 | Promotion   |          | \$ | 300.00      |  |
| 7/9/2024 Iron P  | ress                 | 1102 Englehardt Drive | Madison                     | WI | 53713 | Printing    |          | \$ | 1,138.00    |  |
| 7/19/2024 P Burk | e Pickler Design     |                       | Madison                     | Wi |       | Marketing   |          | \$ | 1,925.00    |  |
| 7/19/2024 Capita | l City Hues          |                       | Madison                     | WI |       | Advertising |          | \$ | 500.00      |  |

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22