

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?      **No**

Received 7/15/20  
Dane County Clerk

**COMMITTEE IDENTIFICATION**

Name of Committee      Friends of Blaire Adkins  
Address  
City, State, ZIP      Madison, WI 53558

OFFICE USE ONLY

Please check if address is different than previously reported

**NAME OF REPORT**      Jan 20\_\_ Continuing      Pre-Primary 20\_\_      Spring      Fall      Special  
    July 2020 Continuing      X Pre-election 20\_\_      **Spring**      Fall      Special  
    September 20\_\_ Continuing

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ -	\$ 1,435.00		
B. Contributions from Committees (Transfers-In)	\$ -	\$ 580.64		
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ 2,015.64		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 45.00	\$ 294.44		
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 45.00	\$ 294.44		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 1,766.20			
Total Receipts	\$ -			
Subtotal	\$ 1,766.20			
Total Disbursements	\$ 45.00			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 1,721.20			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer David Groshek	Signature of Candidate or Treasurer David Groshek	Date 7/15/2020
	Email friendsofblaireadkins@gmail.com	Daytime Phone

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)

