

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Received 3/27/20
Dane County Clerk

Is this report an Amendment? YES NO

COMMITTEE IDENTIFICATION

Name of Committee	Friends of Richelle Andrae
Address	
City, State, ZIP	Madison, WI 53705

OFFICE USE ONLY

Please check if address is different than previously reported

NAME OF REPORT	Jan 20 Continuing Pre-Election 2020	Spring	Fall	Special
	July 20 Continuing Pre-election 20__	Spring	Fall	Special
	September 20__ Continuing _____			

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ 676.00			
B. Contributions from Committees (Transfers-In)	\$ 250.00			
C. Other Income and Commercial Loans	\$ -			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 926.00	\$ -		


2. DISBURSEMENTS

A. Gross Expenditures	\$ 560.13			
B. Contributions to Committees (Transfers-Out)	\$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 560.13	\$ -		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 2,771.12			
Total Receipts	\$ 926.00			
Subtotal	\$ 3,697.12			
Total Disbursements	\$ 560.13			
CASH BALANCE AT END OF REPORT	\$ 3,136.99			
INCURRED OBLIGATIONS (at close of period)	\$ -			
LOANS (at close of period)	\$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Richelle Andrae	Signature of Candidate or Treasurer 	Date 3/29/2020
	Email Richelle4DaneCounty@gmail.com	Daytime Phone 414-469-6664

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.
Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

Created by Andrew Fisher on 1/5/2020

Last Updated by Andrew Fisher on 3/24/20, 7:45 PM

Reporting period: 1/1/2020 - 3/23/2020

