

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Received 7/14/2022  
Dane County Clerk

Is this report an amendment?  Yes  No

| COMMITTEE IDENTIFICATION |  |               |              |
|--------------------------|--|---------------|--------------|
| Committee Name           | Lots of People Supporting Mike Bare                      |               |              |
| Mailing Address          | 543 Harvest Lane, Verona, WI, 53593                      |               |              |
| Email                    | <a href="mailto:mike@votebare.com">mike@votebare.com</a> | Daytime Phone | 608-620-3001 |

| FILING PERIOD                                       |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> January Continuing         | <input type="checkbox"/> Spring Pre-Primary  | <input type="checkbox"/> Fall Pre-Primary      | <input type="checkbox"/> Special Pre-Primary                        |
| <input checked="" type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September             | <input type="checkbox"/> Special Pre-Election                       |
|   | <input type="checkbox"/> Fall Pre-Election   | <input type="checkbox"/> Special Post-Election |   |
| Report Year   |  |  | 2022  |
| Is this a Termination Report?                       |  |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS             |                    |                     | <i>Office Use Only</i> |
|--|--------------------|---------------------|------------------------|
|  | <b>This Period</b> | <b>Year-to-Date</b> |                        |
| <b>Beginning Cash On-Hand</b>                              | \$ 14,952.99       |                     |                        |
| <b>1. Money Received</b>                                   |                    |                     |                        |
| 1-A. Monetary Contributions from Individuals               | \$ -               |                     |                        |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 200.00          |                     |                        |
| 1-C. Other Income and Commercial Loans                     | \$ -               |                     |                        |
| <i>Total Monetary Receipts</i>                             | \$ 200.00          | \$ -                |                        |
| <b>2. Money Spent</b>                                      |                    |                     |                        |
| 2-A. Gross Monetary Expenditures                           | \$ -               |                     |                        |
| 2-B. Monetary Contributions to Committees (Transfers-Out)  | \$ 15,151.99       |                     |                        |
| <i>Total Monetary Disbursements</i>                        | \$ 15,151.99       | \$ -                |                        |
| <b>Ending Cash On-Hand</b>                                 | \$ 1.00            |                     |                        |

| SUMMARY OF OUTSTANDING DEBTS             |      |  |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - |  |
| 3-B. Outstanding Loan Balance            | \$ - |  |

| SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY |      |  |
|--|------|--|
| 1-D. In-Kind Contributions Received        | \$ - |  |
| 2-C. In-Kind Contributions Made            | \$ - |  |

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*



Mike Bare

7/14/2022

Signature of the candidate or treasurer

Print Name

Date

**Monetary Contributions from Committees (Transfers-In)**

| Date      | Committee Name | Address          | City    | ST | Zip   | Comments | Amount    |
|-----------|----------------|------------------|---------|----|-------|----------|-----------|
| 3/24/2022 | SEIU Wisconsin | 33 Nob Hill Road | Madison | WI | 53713 |          | \$ 200.00 |

**Monetary Contributions to Committees (Transfers-Out)**

| Date      | Committee Name                      | Address          | City   | ST | Zip   | Comments                    | Amount       |
|-----------|-------------------------------------|------------------|--------|----|-------|-----------------------------|--------------|
| 4/19/2022 | Lots of People Supporting Mike Bare | 543 Harvest Lane | Verona | WI | 53593 | Transfer to State Committee | \$ 14,951.99 |