CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITT Is this report an Amendment?	FEE	ES NO)		-1000	rived 3/28/22 e County Clerk	
COMMITTEE IDENTIFICATION	-						
Name of Committee Chuck Erickson for County Board							
Address Control of the Control of th							
City, State, ZIP Madison, WI 53715					OFFIC	CE USE ON	LY
Please check if address is different than previously reported							
NAME OF REPORT Jan 20 Continuing Pre-Primary July 20 Continuing Pre-election September 20 Continuing	Section of Section 1	>		Sprir Sprir	_	Fall Fall	Special Special
SUMMARY OF RECEIPTS AND DISBURSEMENTS	1	Column A		Column B	Audit	ed Totals	
1. RECEIPTS	TI	his Period		YTD	Office	Use Only	
A. Contributions including Loans from Individuals	\$	238.25					_
B. Contributions from Committees (Transfers-In)	\$	278.24					
C. Other Income and Commercial Loans	\$	•					
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$	516.49	\$				
2. DISBURSEMENTS	-						
A. Gross Expenditures	\$	787.81					18
B. Contributions to Committees (Transfers-Out)	\$	350.00					
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	1,137.81	\$	-			
CASH SUMMARY							
Cash Balance at Beginning of Report	\$	2,680.92					
Total Receipts	\$	516.49					
Subtotal	\$	3,197.41					
Total Disbursements	\$	1,137.81					
CASH BALANCE AT END OF REPORT	\$	2,059.60					
INCURRED OBLIGATIONS (at close of period)	\$						
LOANS (at close of period)	\$	-					
I certify that I have examined this report and to the best of my known Type or Print Name of Candidate or Tressurer Chuck Erickson	Signatu	and belief it is to	Treas	urer		Date	3/27/2022 1-212-8753

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/18)

SCHEDULE 1-A Contributions Including Loans from Individuals

AMOUNT	\$163.25	\$25.00	\$50.00																			
OCCUPATIO N																						
ZIP	53590	53711	53715												T	T	Ī	T	Ī			
S	×		M		\perp												I					
CITY	Sun Prairie	Madison	Madison																			
ADDRESS	226 North St.	1624 Madison St.	1137 Erin St Unit 105																			
FIRST	NA	Lea	Karen																			
LAST	NA	Jacobs	Carlson																			
DATE	01/14/22 NA	02/01/22	01/14/22 Carlson																			
CONDUIT																						
IN-KIND	Culters for Dane County's Future																					

Contributions from Committees

Ę,														
AMOUNT	\$278.24													
ZIP	53562													
ST	≶	L	L			L	L	L			L			
CITY	Middleton													
ADDRESS	1720 Mayflower Dr.													
Ethics ID#														
DATE COMMITTEE NAME	Friends of Paul Nelson													
	02/14/22													
K K														

SCHEDULE 1-B

Gross Expenditures

COMMENTS	먑	Nomination signature thank	\$78 00 Postade	\$28.81 Thank you' cards	\$250 On Membershin Dues	Dhotos	2000														
AMOUNT	100	860 78	\$78.00	\$28.81	\$250.00	\$369.25 Dhotos	27.000														
PURPOSE	02144 Contribution processing fee	Nomination signature 'thank you'	Postage	Thank you' cards	53590 Membership Dues	53704 Photos															
ZIP	02144	53715		$\overline{}$	53590	53704															
ST	MA	>	Т		>	$\overline{}$															
CITY	Somerville	Madison	Madison	Madison	Sun Prairie	Madison															
ADDRESS	366 Summer St.	131 S. Brittingham Place	131 S. Brittingham Place	131 S. Brittingham Place	226 North St.	141 Jackson St.															
NAME	ActBlue	02/27/22 Chuck Erickson	02/27/22 Chuck Erickson	02/27/22 Chuck Erickson	Citizens for Dane County's Future	01/14/22 Eric Bailles Photography															
DATE	02/19/22 ActBlue	02/27/22	02/27/22	02/27/22	O3/20/22 Future	01/14/22															
IN-KIND																					

SCHEDULE 2-A

SCHEDULE 2-B

Contributions to Committees

YTD												T		T	T	T								
AMOUNT	\$100 00	\$250.00																						
ZIP	53716	53558							t															
ST	≶	3							ļ	ļ			İ				L							
CITY	Monona	McFarland																						
ADDRESS	5502 Monona Pass	5410 North Pass																						
Ethics ID#																								
NAME	2/26/2022 Friends for Sarah Smith	2/26/2022 Patrick Miles for County Board																						
	2/26/2022	2/26/2022																						
QNIX-NI																								