

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? YES  **NO**

Rec'd  
8/3/20

Dane County Clerk

**COMMITTEE IDENTIFICATION**

Name of Committee Friends of Gallagher  
Address [REDACTED]  
City, State, ZIP Madison, WI 53711

OFFICE USE ONLY

Please check if address is different than previously reported

**NAME OF REPORT** Jan 20\_\_ Continuing  **Pre-Primary 2020**  Spring  Fall  Special   
July 20\_\_ Continuing  Pre-election 20\_\_  Spring  Fall  Special   
September 20\_\_ Continuing

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ -	\$ 185.00		
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$ -	\$ 185.00		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 75.00	\$ 3,008.73		
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$ 75.00	\$ 3,008.73		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 4,497.25			
Total Receipts	\$ -			
Subtotal	\$ 4,497.25			
Total Disbursements	\$ 75.00			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 4,422.25			
<b>INCURRED OBLIGATIONS (at close of period)</b>	\$ 2,407.00			
<b>LOANS (at close of period)</b>	\$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date	08.01.2020
T. Adam Gallagher	 Email <a href="mailto:friends@adamgallagher.net">friends@adamgallagher.net</a>	Daytime Phone	608.266.4215

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)



