|                                 | CAMPAIGN FINANCE REPORT                                 | Г      |                       |                       |  |                    |
|---------------------------------|---|--------|-----------------------|-----------------------|--|--------------------|
| \                               | WISCONSIN LOCAL COMMITTE                                | Ε      |                       |                       |  |                    |
| -                               |   |        |                       |                       |  |                    |
|                                 | Is this report an Amendment?                            | (Y     | ES NO                 |                       |  |                    |
| COMMITTEE IDENTIFI              | CATION  |        |                       |                       |  |                    |
| Name of Committee               | Friends of Anthony                                      |        |                       |                       |  |                    |
| Address                         | Madison WI 53719  |        |                       |                       |  |                    |
| City, State, ZIP                | Widdloon Wildow 10                                      |        |                       |                       | OFFICE USE   | ONLY               |
|                                 | ferent than previously reported                         |        |                       |                       | CITIOL COL   | CIVET              |
| NAME OF REPORT                  | Jan 2020 Continuing Pre-Primary 20                      | -      |                       | Spring                | Fall   | Special            |
| NAME OF REPORT                  | July 20 Continuing Pre-election 20                      |        |                       | Spring                | Fall   | Special            |
|                                 | September 20 Continuing                                 | Π-     |                       | Opining               | Tall   | Opeciai            |
|                                 | Oeptember 20 Continuing                                 |        |                       |                       |  |                    |
| SUMMARY OF RECEI                | PTS AND DISBURSEMENTS                                   |        | Column A              | Column B              | Audited Tota   | ls                 |
| 1. RECEIPTS                     | 1   | Т      | his Period            | YTD                   | Office Use O   | nly                |
| A. Contributions include        | ling Loans from Individuals                             | \$     | 12,810.00             |                       |  | MATERIAL PROPERTY. |
|                                 | Committees (Transfers-In)                               | \$     | 50.00                 |                       |  |                    |
| C. Other Income and (           | Commercial Loans  | \$     | -                     |                       | and the same of th | AN CHEST OF        |
|                                 | ld totals from 1A, 1B, and 1C)                          | \$     | 12,860.00             | \$ -                  |  |                    |
| 2. DISBURSEMENTS                |   |        |                       |                       |  |                    |
| A. Gross Expenditures           |   | \$     | 3,830.82              |                       |  |                    |
|                                 | mmittees (Transfers-Out)                                | \$     | -                     |                       |  |                    |
|                                 | NTS (Add totals from 2A and 2B)                         | \$     | 3,830.82              | \$ -                  |  |                    |
| CASH SUMMARY                    |   |        | ***                   |                       |  |                    |
| Cash Balance at Begin           | nning of Report   | \$     | _                     |                       | TIPL TIME REAL   |                    |
| Total Receipts                  |   | \$     | 12,860.00             |                       |  |                    |
| Subtotal                        |   | \$     | 12,860.00             |                       | No. 1 of the same  |                    |
| Total Disbursements             |   | \$     | 3,830.82              |                       |  |                    |
| CASH BALANCE AT E               | ND OF REPORT  | \$     | 9,029.18              |                       | A CONTRACTOR   |                    |
|                                 | ONS (at close of period)                                | \$     | _                     |                       |  |                    |
| LOANS (at close of pe           |   | \$     | 10,000.00             |                       |  |                    |
|                                 |   |        |                       |                       |  |                    |
| I certify that I have examin    | ned this report and to the best of my knowled;          | ge and | belief it is true, c  | correct and complete. |  |                    |
| Type or Print Name of Candidate |   | Signat | un of Candidate or Tr | reasurer              | Date   | 1-16-1070          |
| Huthay J. Gra                   | <b>\</b>  |        | AT. A                 | aya yale edv          |  |                    |
| <u> </u>                        |   | Email  | HJOSHA                | aga, gare to          | Daytime Phone  | 7122               |
|                                 |   |        |                       |                       |  |                    |
| NOTE: The information on this   | form is required by ss. 11.0204, 11.0304, 11.0404, 11   | .0504, | 11.0604, 11.0804, 11  | .0904, W is. Stats.   |  |                    |
| 84                              | on may subject you to the penalties of ss.11.1400, 11.1 |        |                       |                       |  |                    |
|                                 |   |        |                       |                       |  |                    |
|                                 | oort and file with your local clerk or ele              | ction  | commission by         | the filing deadline.  |  |                    |
| ETHCF-2LE (01/16)               |   |        |                       | DEC                   | HVFD -   |                    |

JAN 16 2020 DANE COUNTY CLERK

|  |          | SCHEDULE 1-A       | Contributions  |                            |             |    |  |                       |            |
|--|----------|--------------------|----------------|----------------------------|-------------|----|--|-----------------------|------------|
| I- ICON  |          |                    |                |                            |             |    |  |                       |            |
|  | DATE     | LAST               | FIRST          | ADDRESS                    | CITY        | ST | ZIP  | OCCUPATION            | AMOUNT     |
|  | 10/29/19 |                    | Anthony        |                            | Madison     | WI | A DESCRIPTION OF THE PROPERTY  | Attorney              | \$ 10,000. |
| CONTRACTOR OF THE PARTY OF THE  | 11/24/19 |                    | Richard        | 9011 N 70th St             | Milwaukee   | WI |  | Account Manager       | \$ 25.     |
|  |          | Dunphy             | Michelle       | 6821 Harvest Hill Rd       | Madison     | WI |  | Not Employed          | \$ 25.     |
|  |          | Albouras           | Christian      | 2038 Rae Lane              | Madison     | WI |  | Executive Director    | \$ 35.     |
|  | 12/4/19  |                    | Mark           | 110 Shiloh Drive           | Madison     | WI |  | Senior Proposal       | \$ 100.    |
| **************************************   |          | Kardaras           | John           | 124 Jefferson St           | Hartford    | СТ | 6106   |                       | \$ 100.    |
|  | 12/9/19  |                    | Garth          | 5791 Ivanhoe Cir.          | Fitchburg   | WI |  | Gov. Affairs          | \$ 100.    |
|  | 12/13/19 |                    | Jane & Chris   | 6933 Old Sauk Road         | Madison     | WI |  | Project ManagerEmp    | \$ 50.     |
|  | 12/14/19 |                    | Kaleem         | 7856 Wood Reed Drive       | Madison     | WI |  | Founder and CEO       | \$ 100.    |
|  | 12/15/19 |                    | Sara           | 2925 N Hackett Ave         |             | WI |  | Lawyer                | \$ 150.    |
|  | 12/15/19 |                    | Matthew        | 244 Munson Rd              |             | WI |  | Attorney              | \$ 100.    |
|  | 12/16/19 |                    | Alison         | 2106 Adams St              | Madison     | WI |  | Attorney/Lecturer     | \$ 50.     |
|  | 12/16/19 |                    | Tyler          | 2631 Lincoln Street NE     | Minneapolis |    |  | Attorney              | \$ 50.     |
|  |          | Gallagher          | Thomas         | 4417 Boulder Terrace       | Madison     | WI |  | Attorney              | \$ 100.    |
|  |          | Goyke & Rottier    | Gary & Nancy   | 130 Lakewood Blvd          | Madison     | WI |  | Government            | \$ 250.    |
|  | 12/17/19 |                    | Bradley        | 123 W Washington Ave, Unit | Madison     | WI |  | Nonprofit exe.        | \$ 100.    |
|  | 12/17/19 |                    | Shawn          | 5843 Schumann Dr           | Fitchburg   | WI |  | Realtor               | \$ 100.    |
| THE REAL PROPERTY AND ADDRESS OF THE PROPERTY  |          | HUFFAKER           | WELLINGTON     | E12919 LEVEE RD            |             | WI | The same of the sa | Director              | \$ 50.     |
|  |          | Montgomery & Wendt | Jovan & Emily  | 1132 Buena Vista Dr        | Sun Prairie | WI |  | Lawn care             | \$ 50.     |
| SCOTT AND CONTRACT (SEE STATE OF THE PROPERTY  |          | Peterson           | Gary           | 210 Marinette Trl          | Madison     | WI |  | Consultant            | \$ 50.     |
|  | 12/18/19 | Taylor             | Maurice        | 3037 Dorchester Way        | Madison     | WI |  | Realtor               | \$ 50.     |
|  |          | Whayland           | Steven & Diana | 25 Stone Crest Circle      | Madison     | WI | 53717-1320   |                       | \$ 50.     |
|  | 12/18/19 |                    | Martha         | 111 W. Wilson St. #302     | Madison     | WI |  | Marketing             | \$ 25.     |
| COMMENT RESISTANCES OF THE SECURE SEC | 12/18/19 |                    | Gregg          | 410 south orchard street   | Madison     | WI |  | Transportation Policy | \$ 50.     |
| Service to account production of   | 12/18/19 |                    | Tim            | 205 Kearney Way            | Waunakee    | WI |  | Lawyer                | \$ 50.     |
|  | 12/18/19 | Coberly            | Toby           | 422 Windwood Circle        | Edgerton    | WI |  | Med Ops Officer       | \$ 50.     |
|  | 12/19/19 |                    | Faune          | 201 East 37 Street Apt. 7G |             | NY |  | attorney              | \$ 50.     |
|  | 12/19/19 | Schubring          | Mark           | 2104 Jackson St            | Stoughton   | WI |  | business lending      | \$ 50.     |
|  | 12/27/19 | Shimanski          | Gregg          | 1609 Monroe Street         | Madison     | WI |  | LAND lord             | \$ 100.    |
|  |          | Baumann            | Herman         | 4942 Lake Mendota Drive    |             | WI |  | Not Employed          | \$ 500.    |
|  | 12/28/19 |                    | Wendell        | 124-12 25th Ave            |             | NY |  | Wealth Management     | \$ 50.     |
| The state of the s | 12/30/19 | Scher              | David          | 77 Chequamegon Bay         | Madison     | WI | 53719  | Insurance Agent       | \$ 100.    |
| BEAUTY THE STATE OF S | 12/31/19 | Rosen Heinz        | Jennifer       | 9802 Soaring Sky Run       | Verona      | WI | 53593  | Writer                | \$ 100.    |
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| )  | DATE   | COMMITTEE NAME   | Ethics ID#   | ADDRESS<br>1420 N High Point Rd  | CITY   | ST   | ZIP   | AMOUNT<br>\$ 50.00   | ŶID  |
|  | 12/27/19                                     | COMMITTEE NAME Friends of Dianne H Hesselbein  |  | 1420 N High Point Rd   | Middleton  | WI   | 53562   | \$ 50.00   | \$ 50.00   |
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|  |  |  |  |  | at account for the latter and the la |  | Control of the Contro  | KELL   | 2 2000   |

JAN 16 2020 DANE COUNTY CLERK

|              | SCHEDULE 2-A  | Gross Expenditures    | Control of the Contro | the same of the sa | Washington and a second second   |
|--------------|---|-----------------------|--|--|--|
| IN-KIND DATE | TE NAME   | ADDRESS               | CITY   | TS   | ZIP  |
| 11           | 6/19  |                       |  |  |  |
| 11           | 11/15/19 Tre Temperilli   | 1213 Rutledge St      | Madison  | W  |  |
| 11           | 11/23/19 PURCHASE MADISON WI 11/22/19 NANI RESTAURANT; Lunch with J |                       |  |  |  |
| 11           | 11/24/19 Squarespace  |                       | The second section of the second section secti | and the second s |  |
| 11           | 11/25/19 PURCHASE WWW.SYNERGY MA WI 11/25/19 WWW.SYNERGYMADISON.COM |                       |  |  |  |
| 11           | 11/26/19 ACH:DELUXE CHECK -CHECK-ACC.                               |                       |  |  |  |
| 11           | 11/26/19 Tre Temperilli   | 1213 Rutledge St      | Madison  | ×  |  |
| 11           | 11/30/19 PURCHASE STRIPE.COM CA 11/30/19 FBFUNDRAISER               |                       |  |  |  |
| 12           | 12/02/19 PURCHASE donate.fb.c om CA 12/02/19 FACEBK *UWOdysseyProje |                       | And the second s |  | The second secon |
| 12           | 12/02/19 PURCHASE donate.fb.c om CA 12/02/19 FACEBK *conNEXTions    |                       |  | STATE OF THE PERSON NAMED IN COLUMN  | Contract of the Contract of th |
| 12           | 12/04/19 PURCHASE WWW.SYNERGY MA WI 12/04/19 WWW.SYNERGYMADISON.COM |                       |  |  |  |
| 12           | 12/09/19 Democratic Party of Wisconsin                              | 15 N Pickney St       | Madison  | W  | 53703  |
| 12           | 12/09/19 Web Pay: VERIZON   |                       |  |  |  |
| 12           | 12/10/19 PURCHASE MADISON WI 12/09/19 WELLS PRINT & DIGITAL S       |                       |  |  |  |
| 12           | 12/15/19 Lindsay Lemmer   | 5405 Sudbury Way      | Madison  | W  | 53714  |
| 12.          | 12/18/19   Mailchimp  | 675 Ponce de Leon Ave | Atlanta  | GA   | 30308  |
| 12.          | 12/20/19 PURCHASE MADISON WI 12/20/19 WELLS PRINT & DIGITAL S       |                       |  |  |  |
| 12           | 12/25/19 PURCHASE HTTPSSQUARE SP NY 12/25/19 SQUARESPACE INC.       |                       |  |  |  |
| 12.          | 12/27/19 PURCHASE MADISON WI 12/26/19 WELLS PRINT & DIGITAL S       |                       |  |  |  |
| 12.          | 12/31/19 ActBlue Fees   |                       |  |  |  |
| 12           | 12/31/19 Lindsay Lemmer   | 5405 Sudbury Way      | Madison  | W  | 53714  |
|              |   |                       |  | The state of the s |  |
|              |   |                       |  |  |  |

JAN'16 2020

DANE COUNTY CLERK

| PURPOSE               | AM | OUNT     | COMMENTS   |
|-----------------------|----|----------|--|
|                       | \$ | 34.82    |  |
| Operations Manager    | \$ | 840.00   |  |
|                       | \$ | 63.07    |  |
| Website Provider      | \$ | 23.40    |  |
| Rent for Office Space | \$ | 400.00   |  |
| Printed Checks        | \$ | 27.75    |  |
| Operations Manager    | \$ | 360.00   | and the second s |
|                       | \$ | 25.00    |  |
|                       | \$ | 20.00    |  |
|                       | \$ | 25.00    |  |
| Rent for Office Space | \$ | 45.00    |  |
| Access to Database    | \$ | 209.67   |  |
| Campaign Cell Phone   | \$ | 94.95    |  |
| Printing              | \$ | 197.51   |  |
|                       | \$ | 620.00   | 30 hours at \$20   |
| Email Service         | \$ | 26.99    |  |
| Printing              | \$ | 358.21   |  |
| Website Provider      | \$ | 26.00    |  |
| Printing              | \$ | 75.96    |  |
| Donation Processing   | \$ | 77.49    | 11/24-12/31  |
|                       | \$ | 280.00   | 14 hours at \$20   |
|                       | \$ | 3,830.82 |  |

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|          | SCHEDULE 3-B    | Loans: Individual, |         |          |       |   |                          |                                       |   |                                     |
|----------|-----------------|--------------------|---------|----------|-------|---|--------------------------|---------------------------------------|---|-------------------------------------|
| DATE     | NAME            | ADDRESS            | CITY    | ST       | ZIP   | Outstanding<br>Balance Beg of<br>Period | New Loans This<br>Period | Cumulative<br>Payments This<br>Period | Outstanding<br>Balance End of<br>Period | Guarantor (if any) Name and Address |
| 10/29/19 | Anthony J. Gray |                    | Madison | WI       | 53719 | \$ -                                    | \$10,000.00              | \$ -                                  | \$ 10,000.00                            | Traine and radios                   |
|          |                 |                    |         |          |       |   |                          |                                       | \$ -                                    |                                     |
|          |                 |                    |         |          |       |   |                          |                                       | \$ -                                    |                                     |
|          |                 |                    | -       | +        |       |   |                          |                                       | \$ -                                    |                                     |
|          |                 |                    |         | +-       | -     |   |                          |                                       | \$ -<br>\$ -                            |                                     |
|          |                 |                    |         | _        |       |   |                          |                                       | \$ -                                    |                                     |
|          |                 |                    |         |          |       |   |                          |                                       | \$ -                                    |                                     |
|          |                 |                    |         |          |       |   |                          |                                       | \$ -                                    |                                     |
|          |                 |                    |         |          |       |   |                          |                                       | \$ -                                    |                                     |
|          |                 |                    |         | -        | -     |   |                          |                                       | \$ -                                    |                                     |
|          |                 |                    |         | _        | ļ     |   |                          |                                       |   |                                     |
|          |                 |                    |         |          |       |   |                          |                                       |   |                                     |
|          |                 |                    |         |          |       |   |                          |                                       |   |                                     |
|          |                 |                    |         |          |       |   |                          |                                       |   |                                     |
|          |                 |                    |         |          |       |   |                          |                                       |   |                                     |
|          |                 |                    |         |          |       |   |                          |                                       |   |                                     |
|          |                 |                    |         |          |       |   |                          |                                       |   |                                     |
|          |                 |                    |         |          |       |   |                          |                                       |   |                                     |
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|          |                 |                    |         | $\vdash$ | -     |   |                          |                                       |   |                                     |
|          |                 |                    |         | _        | -     |   |                          |                                       |   |                                     |
|          |                 |                    |         | -        |       |   |                          |                                       | nr/i                                    | IVED                                |
|          |                 |                    |         |          |       |   |                          |                                       | RECI                                    | IVED                                |

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|  | VISCONSIN LOCAL COMMITTE                                 | E  | *******************************         | *************************************** |  |   | *************************************** | NTY CLE  | -RK                                     |
|--|--|--|---|---|--|---|---|--|---|
|  |  |  |   | **********************                  |  | DANE                                    | col                                     | MIIO   | ***********                             |
|  | Is this report an Amendment?                             | Y  | 'ES                                     | NO                                      | -  | Vi                                      |   |  |   |
| COMMITTEE IDENTIF                      | ICATION  | over the contract of the contr |   |   | esores especial espec |   |   |  |   |
| Name of Committee                      | Friends of Anthony                                       |  |   |   |  |   |   | ***************************************  | *************************************** |
| Address                                | 6709 Raymond Rd Ste 102                                  |  |   |   | 000000000000000000000000000000000000000  |   |   | ***************************************  |   |
| City, State, ZIP                       | Madison, WI 53719  |  |   |   |  |   |   | OFFICE   | USE                                     |
|  | different than previously reported                       |  |   |   | 1009   |   |   | -  |   |
| NAME OF REPORT                         | Jan 2020 Continuing Pre-Primary 20_                      |  |   |   |  | 9                                       | Spring                                  | - Constitution of the Cons | Fall                                    |
|  | July 20 Continuing Pre-election 20_                      | ***************************************  | *************************************** |   | <u> </u>   | **********                              | Spring                                  |  | Fall                                    |
|  | September 20 Continuing                                  |  |   |   |  | *************************************** |   |  | *************************************** |
|  | DTO AND DIODUDOFMENTO                                    |  |   |   |  |   |   | ar quippestin  |   |
|  | PTS AND DISBURSEMENTS                                    |  | Column                                  | *************************************** | Co   | olumn E                                 | 3                                       | Audited  | ************                            |
| 1. RECEIPTS                            |  | -  | his Per                                 |   | -  | YTD                                     |   | Office L   | ise O                                   |
|  | ng Loans from Individuals                                | \$   |   | 50.00                                   |  |   |   |  |   |
|  | committees (Transfers-In)                                | \$   |   | 50.00                                   |  |   |   | Salar Salar  |   |
| C. Other Income and C                  | Eventures income regionalis is                           | \$   |   | -                                       |  |   |   |  |   |
|  | d totals from 1A, 1B, and 1C)                            | \$   | 12,8                                    | 860.00                                  | \$   | 0                                       | -                                       |  |   |
| 2. DISBURSEMENTS                       |  |  |   |   |  |   |   |  |   |
| A. Gross Expenditures                  |  | \$   | 3,8                                     | 30.82                                   |  |   |   |  |   |
|  | nmittees (Transfers-Out)                                 | \$   |   | -                                       |  | -                                       |   |  |   |
|  | NTS (Add totals from 2A and 2B)                          | \$   | 3,8                                     | 30.82                                   | \$   |   | -                                       |  |   |
| CASH SUMMARY                           |  |  |   |   |  |   |   |  |   |
| Cash Balance at Begin                  | ning of Report   | \$   |   | =                                       |  |   |   |  |   |
| Total Receipts                         |  | \$   | 12,8                                    | 860.00                                  |  |   |   |  |   |
| Subtotal                               |  | \$   | 12,8                                    | 860.00                                  |  |   |   |  |   |
| Total Disbursements                    | 100 mm   | \$   |   | 30.82                                   | ******************************   | **********************                  |   |  |   |
| CASH BALANCE AT E                      | END OF REPORT  | \$   | 9,0                                     | 29.18                                   |  |   |   |  |   |
| INCURRED OBLIGATI                      | ONS (at close of period)                                 | \$   |   | -                                       |  |   | ***********                             |  |   |
| LOANS (at close of per                 | riod)  | \$   | 10,0                                    | 00.00                                   | ļ  |   |   |  |   |
| I certify that I have examin           | ed this report and to the best of my knowledge a         | nd beli  | ief it is tri                           | ue, corre                               | ct and co  | mplete.                                 |   |  |   |
| Type or Print Name of Candidate        |  |  | ure of Can                              |   |  |   |   |  | Date                                    |
| Anthony 5.600                          |  | Oigilat  |   | ordere or r                             |  | *************************************** | ***************                         | de   | *************************************** |
| 1451 V 301 / O 100                     |  | Emeil  |   | 17/                                     | Trul E   | Agun                                    | ud.                                     | E Daytime  | Phone                                   |
|  |  |  |   | 14-1-0                                  |  | 2011/4                                  |   | 608.35   | 4-7                                     |
| NOTE: The information on this          | form is required by ss. 11.0204, 11.0304, 11.0404, 11    | 0504 1   | 1.0604.11                               | 0804 11                                 | 0004 Wie   | State                                   | *************************************** |  | ,000,000,000,000,000,000,000            |
| ······································ | on may subject you to the penalties of ss.11.1400, 11.14 |  |   |   | 0,704, WIS.  | Jiais.                                  |   |  |   |
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|      | ******************************* |          | SCHEDULE 1-A       | Contribution   | s Including Loans from Inc     | lividuals     |    | ******************************* |                        | *************************************** |
|------|---------------------------------|----------|--------------------|----------------|--------------------------------|---------------|----|---------------------------------|------------------------|---|
| IN-  | CON                             |          |                    |                | <b>4</b>                       |               |    | 25.5                            |                        |   |
| KIND | DUIT                            | DATE     | LAST               | FIRST          | ADDRESS                        | CITY          | ST | ZIP                             | OCCUPATION             | AMOUNT                                  |
|      |                                 | 10/29/19 | Gray               | Anthony        |                                | Madison       | WI | 53719                           | Attorney               | \$10,000.0                              |
|      |                                 | 11/24/19 | Schwalb            | Richard        | 9011 N 70th St                 | Milwaukee     | WI | 53223                           | Account Manager        | \$ 25.00                                |
|      |                                 | 12/3/19  | Dunphy             | Michelle       | 6821 Harvest Hill Rd           | Madison       | WI | 53717                           | Not Employed           | \$ 25.00                                |
|      |                                 | 12/3/19  | Albouras           | Christian      | 2038 Rae Lane                  | Madison       | WI | 53711                           | Executive Director     | \$ 35.00                                |
|      |                                 | 12/4/19  | Clear              | Mark           | 110 Shiloh Drive               | Madison       | WI | 53705                           | Senior Proposal Writer | \$ 100.00                               |
|      |                                 | 12/8/19  | Kardaras           | John           | 124 Jefferson St               | Hartford      | СТ | 6106                            | Atty                   | \$ 100.00                               |
|      |                                 | 12/9/19  | Alston             | Garth          | 5791 Ivanhoe Cir.              | Fitchburg     | WI | 53711                           | Gov. Affairs           | \$ 100.00                               |
|      |                                 | 12/13/19 | Kashnig            | Jane & Chris   | 6933 Old Sauk Road             | Madison       | WI | 53717-                          | Project ManagerEmp     | \$ 50.00                                |
|      |                                 | 12/14/19 | Caire              | Kaleem         | 7856 Wood Reed Drive           | Madison       | WI | 53713                           | Founder and CEO        | \$ 100.00                               |
|      |                                 | 12/15/19 | Geenen             | Sara           | 2925 N Hackett Ave             | Milwaukee     | WI | 53211                           | Lawyer                 | \$ 150.00                               |
|      |                                 | 12/15/19 | Carlson            | Matthew        | 244 Munson Rd                  | Cambridge     | WI | 53523                           | Attorney               | \$ 100.00                               |
|      |                                 | 12/16/19 | Stites             | Alison         | 2106 Adams St                  | Madison       | WI | 53711                           | Attorney/Lecturer      | \$ 50.00                                |
|      |                                 | 12/16/19 | Candee             | Tyler          | 2631 Lincoln Street NE         | Minneapolis   | MN | 55418                           | Attorney               | \$ 50.00                                |
|      |                                 | 12/17/19 | Gallagher          | Thomas         | 4417 Boulder Terrace           | Madison       | WI | 53711                           | Attorney               | \$ 100.00                               |
|      |                                 | 12/17/19 | Goyke & Rottier    | Gary & Nancy   | 130 Lakewood Blvd              | Madison       | WI | 53704                           | Government relations   | \$ 250.00                               |
|      |                                 | 12/17/19 | Paul               | Bradley        | 123 W Washington Ave, Unit 301 | Madison       | WI | 53703-                          | Nonprofit exe.         | \$ 100.00                               |
|      |                                 | 12/17/19 | Pfaff              | Shawn          | 5843 Schumann Dr               | Fitchburg     | WI | 53711                           | Realtor                | \$ 100.00                               |
|      |                                 | 12/17/19 | HUFFAKER           | WELLINGTON     | E12919 LEVEE RD                | BARABOO       | WI | 53913                           | Director               | \$ 50.00                                |
|      |                                 | 12/18/19 | Montgomery & Wendt | Jovan & Emily  | 1132 Buena Vista Dr            | Sun Prairie   | WI | 53590                           | Lawn care              | \$ 50.00                                |
|      |                                 | 12/18/19 | Peterson           | Gary           | 210 Marinette Trl              | Madison       | WI | 53705                           | Consultant             | \$ 50.00                                |
|      |                                 | 12/18/19 | Taylor             | Maurice        | 3037 Dorchester Way            | Madison       | WI |                                 | Realtor                | \$ 50.00                                |
|      |                                 | 12/18/19 | Whayland           | Steven & Diana | 25 Stone Crest Circle          | Madison       | WI | 53717-                          | Business development   | \$ 50.00                                |
|      |                                 | 12/18/19 | Laugen             | Martha         | 111 W. Wilson St. #302         | Madison       | WI | 53703                           | Marketing              | \$ 25.00                                |
|      |                                 | 12/18/19 | May                | Gregg          | 410 south orchard street       | Madison       | WI |                                 | Transportation Policy  | \$ 50.00                                |
|      |                                 | 12/18/19 | Kiefer             | Tim            | 205 Kearney Way                | Waunakee      | WI |                                 | Lawyer                 | \$ 50.00                                |
|      |                                 | 12/18/19 | Coberly            | Toby           | 422 Windwood Circle            | Edgerton      | WI | 53534                           | Med Ops Officer        | \$ 50.00                                |
|      |                                 | 12/19/19 | Brooks             | Faune          | 201 East 37 Street Apt. 7G     | New York      | NY |                                 | attorney               | \$ 50.00                                |
|      |                                 | 12/19/19 | Schubring          | Mark           | 2104 Jackson St                | Stoughton     | WI |                                 | business lending       | \$ 50.00                                |
|      |                                 |          | Shimanski          | Gregg          | 1609 Monroe Street             | Madison       | WI | 53711                           |                        | \$ 100.00                               |
|      |                                 |          | Baumann            | Herman         | 4942 Lake Mendota Drive        | Madison       | WI |                                 | Not Employed           | \$ 500.00                               |
|      |                                 | 12/28/19 | Woodfin            | Wendell        | 124-12 25th Ave                | College Point | NY |                                 | Wealth Management      | \$ 50.00                                |
|      |                                 | 12/30/19 | Scher              | David          | 77 Chequamegon Bay             | Madison       | WI |                                 | Insurance Agent        | \$ 100.00                               |
|      |                                 | 12/31/19 | Rosen Heinz        | Jennifer       | 9802 Soaring Sky Run           | Verona        | WI |                                 | Writer                 | \$ 100.00                               |
|      |                                 |          |                    |                |                                |               |    |                                 |                        | \$12,810.0                              |

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