

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

RECEIVED
AUG 06 2021
DANE COUNTY CLERK

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Anthony		
Mailing Address	[REDACTED] Madison, WI 53719		
Email	AJGray@aya.Yale.edu	Daytime Phone	608-354-7122

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input checked="" type="checkbox"/> Special Pre-Primary
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2021
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	Office Use Only
Beginning Cash On-Hand	\$ 6,369.36	[REDACTED]	
1. Money Received			
1-A. Monetary Contributions from Individuals	\$ -	\$ -	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	\$ -	
1-C. Other Income and Commercial Loans	\$ -	\$ -	
<i>Total Monetary Receipts</i>	\$ -	\$ -	
2. Money Spent			
2-A. Gross Monetary Expenditures	\$ 341.94	\$ 341.94	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	\$ -	
<i>Total Monetary Disbursements</i>	\$ 341.94	\$ 341.94	
Ending Cash On-Hand	\$ 6,027.42	[REDACTED]	

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -	[REDACTED]	
3-B. Outstanding Loan Balance	\$ 7,574.20	[REDACTED]	

SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY			
1-D. In-Kind Contributions Received	\$ -	[REDACTED]	
2-C. In-Kind Contributions Made	\$ -	[REDACTED]	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

	Anthony Gray <small>Print Name</small>	7-5-21 <small>Date</small>
Signature of the candidate or treasurer		

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
1/10/21	MAILCHIMP.COM GA 07/10/20	67 5Ponce de Leon Ave NE	Atlanta	GA	30308	Email Service		\$ 30.99
1/25/21	SQUARESPACE INC. NY 07 25/20	8 Clarkson St	New York	NY	10014	Website Provider		\$ 26.00
2/10/21	MAILCHIMP.COM GA 08/10/20	67 5Ponce de Leon Ave NE	Atlanta	GA	30309	Email Service		\$ 30.99
2/25/21	SQUARESPACE INC. NY 08/25/20	8 Clarkson St	New York	NY	10014	Website Provider		\$ 26.00
3/11/21	MAILCHIMP.COM GA 09/10/20	67 5Ponce de Leon Ave NE	Atlanta	GA	30310	Email Service		\$ 30.99
3/25/21	SQUARESPACE INC. NY 09/25/20	8 Clarkson St	New York	NY	10014	Website Provider		\$ 26.00
4/11/21	MAILCHIMP.COM GA 10/10/20	67 5Ponce de Leon Ave NE	Atlanta	GA	30311	Email Service		\$ 30.99
4/25/21	SQUARESPACE INC. NY 10/25/20	8 Clarkson St	New York	NY	10014	Website Provider		\$ 26.00
5/11/21	MAILCHIMP.COM GA 11/10/20	67 5Ponce de Leon Ave NE	Atlanta	GA	30312	Email Service		\$ 30.99
5/25/21	SQUARESPACE INC. NY 11/25/20	8 Clarkson St	New York	NY	10014	Website Provider		\$ 26.00
6/11/21	MAILCHIMP.COM GA 12/10/20	67 5Ponce de Leon Ave NE	Atlanta	GA	30313	Email Service		\$ 30.99
6/25/21	SQUARESPACE INC. NY 12/25/20	8 Clarkson St	New York	NY	10014	Website Provider		\$ 26.00

\$ 341.94