

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*  
**Received 1/30/2023**  
**Dane County Clerk**

Is this report an amendment?  Yes  No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Anthony		
Mailing Address	Madison, WI 53719		
Email	AJGray@aya.Yale.edu	Daytime Phone	608-354-7122

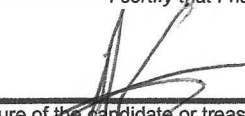
FILING PERIOD		Report Year	2023
<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	Is this a Termination Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election		
<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> September		
<input type="checkbox"/> Special Pre-Primary	<input checked="" type="checkbox"/> Special Pre-Election		
<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election		

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
<b>Beginning Cash On-Hand</b>	<b>\$ 9,578.65</b>		
<b>1. Money Received</b>			
1-A. Monetary Contributions from Individuals	-	-	
1-B. Monetary Contributions from Committees (Transfers-In)	-	-	
1-C. Other Income and Commercial Loans	\$ -	-	
<i>Total Monetary Receipts</i>	\$ -	\$ -	
<b>2. Money Spent</b>			
2-A. Gross Monetary Expenditures	\$ 360.00	\$ 360.00	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 360.00	\$ 360.00	
<b>Ending Cash On-Hand</b>	<b>\$ 9,218.65</b>		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ 7,527.20		

SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY			
1-D. In-Kind Contributions Received	\$ -		
2-C. In-Kind Contributions Made	\$ -		

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

 Signature of the candidate or treasurer	Anthony Gray Print Name	1/30/23 Date
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Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
7/11/2022	Mailchimp.com GA	675 Ponce de Leon Ave. NE	Atlanta	GA	30308	Email services		\$34.00
7/26/2022	Squarespace Inc. NY	8 Clarkson St.	New York	NY	10014	Website Provider		\$26.00
8/11/2022	Mailchimp.com GA	675 Ponce de Leon Ave. NE	Atlanta	GA	30308	Email services		\$34.00
8/26/2022	Squarespace Inc. NY	8 Clarkson St.	New York	NY	10014	Website Provider		\$26.00
9/11/2022	Mailchimp.com GA	675 Ponce de Leon Ave. NE	Atlanta	GA	30308	Email services		\$34.00
9/26/2022	Squarespace Inc. NY	8 Clarkson St.	New York	NY	10014	Website Provider		\$26.00
10/11/2022	Mailchimp.com GA	675 Ponce de Leon Ave. NE	Atlanta	GA	30308	Email services		\$34.00
10/25/2022	Squarespace Inc. NY	8 Clarkson St.	New York	NY	10014	Website Provider		\$26.00
11/11/2022	Mailchimp.com GA	675 Ponce de Leon Ave. NE	Atlanta	GA	30308	Email services		\$34.00
11/25/2022	Squarespace Inc. NY	8 Clarkson St.	New York	NY	10014	Website Provider		\$26.00
12/11/2022	Mailchimp.com GA	675 Ponce de Leon Ave. NE	Atlanta	GA	30308	Email services		\$34.00
12/25/22	Squarespace Inc. NY	8 Clarkson St.	New York	NY	10014	Website Provider		\$26.00
							Total	\$360.00