RECEIVED JAN 15 2000 DANE COUNTY CLERK **CAMPAIGN FINANCE REPORT** WISCONSIN LOCAL COMMITTEE Is this report an Amendment? NO **COMMITTEE IDENTIFICATION** Name of Committee Friends of Holly Hatcher Address Middleton WI 53562 City, State, ZIP OFFICE USE ONLY Please check if address is different than previously reported NAME OF REPORT Jan 2020 Continuing Spring Fall Special Spring Fall Special SUMMARY OF RECEIPTS AND DISBURSEMENTS Column A Column B **Audited Totals** This Period YTD 1. RECEIPTS Office Use Only \$ A. Contributions including Loans from Individuals 520.00 B. Contributions from Committees (Transfers-In) \$ 200.00 C. Other Income and Commercial Loans \$ TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) \$ 720.00 | \$ 2. DISBURSEMENTS \$ A. Gross Expenditures B. Contributions to Committees (Transfers-Out) \$ TOTAL DISBURSEMENTS (Add totals from 2A and 2B) \$ \$ **CASH SUMMARY** \$ Cash Balance at Beginning of Report \$ **Total Receipts** 720.00 Subtotal \$ 720.00 Total Disbursements \$ CASH BALANCE AT END OF REPORT \$ 720.00 \$ INCURRED OBLIGATIONS (at close of period) \$ LOANS (at close of period) I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Candidate or Treasurer Signature of Candidate or Treasurer Date 1/14/2019 Sharon Corrigan, Treasurer Daytime Phone SCORRIGAN.WI@GMAIL.COM

608-333-2285

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

<u>IN-KIND</u>	CONDUIT	DATE	LAST	FIRST	ADDRESS	CITY	ST	ZIP	OCCUPATION	AM	OUNT	YTD	COMMENTS
		1.	A	7	3548 Valley Ridge				Registered		-		, ,
		12/01/19	Hatcher	Holly	Rd	Middleton	WI	53562	Nurse	\$	20.00	\$ 20.00	ė.
					10		12		Deputy				
	1 1				11062 Tottenham				Executive				
91		12/23/19	Malone	Martha	Ln	Reston	VA	20194	Director	\$ 5	500.00	\$ 500.00	
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SCHEDULE 1-B

Contributions from Committees

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COMMITTEE NAME	12/23/19 Friends of Dianne Hesselbein	ž.							¥.		50)		E.		20		9 3 9		¥		z z	 5.8		9					8			
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