

## CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE

Received 3/26/2020  
Dane County Clerk

Is this report an Amendment?      **NO**

### COMMITTEE IDENTIFICATION

Name of Committee      Friends of Holly Hatcher

Address

City, State, ZIP      Middleton WI 53562

OFFICE USE ONLY

Please check if address is different than previously reported     

### NAME OF REPORT

Pre-election 2020

Spring

### SUMMARY OF RECEIPTS AND DISBURSEMENTS

#### 1. RECEIPTS

|  | Column A<br>This Period | Column B<br>YTD | Audited Totals<br>Office Use Only |  |
|--|-------------------------|-----------------|-----------------------------------|--|
| A. Contributions including Loans from Individuals      | \$ 4,953.25             |                 |                                   |  |
| B. Contributions from Committees (Transfers-In)        | \$ 1,200.00             |                 |                                   |  |
| C. Other Income and Commercial Loans                   | \$ -                    |                 |                                   |  |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C) | <b>\$ 6,153.25</b>      | <b>\$ -</b>     |                                   |  |

#### 2. DISBURSEMENTS

|  |                    |             |  |  |
|--|--------------------|-------------|--|--|
| A. Gross Expenditures                                  | \$ 3,502.52        |             |  |  |
| B. Contributions to Committees (Transfers-Out)         | \$ -               |             |  |  |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | <b>\$ 3,502.52</b> | <b>\$ -</b> |  |  |

#### CASH SUMMARY

|  |                    |  |  |  |
|--|--------------------|--|--|--|
| Cash Balance at Beginning of Report              | \$ 720.00          |  |  |  |
| Total Receipts                                   | \$ 6,153.25        |  |  |  |
| Subtotal   | \$ 6,873.25        |  |  |  |
| Total Disbursements                              | \$ 3,502.52        |  |  |  |
| <b>CASH BALANCE AT END OF REPORT</b>             | <b>\$ 3,370.73</b> |  |  |  |
| <b>INCURRED OBLIGATIONS</b> (at close of period) | <b>\$ -</b>        |  |  |  |
| <b>LOANS</b> (at close of period)                | <b>\$ -</b>        |  |  |  |

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

|   |   |
|---|---|
| Type or Print Name of Candidate or Treasurer<br>Sharon Corrigan<br><i>sharon Corrigan</i> | Signature of Candidate or Treasurer _____ Date<br><div style="text-align: right;">3/30/2020</div> Email _____ Daytime Phone<br><div style="text-align: right;">608-333-2285</div> |
|---|---|

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)

SCHEDULE 1-A **Contributions Including Loans from Individuals**

| <u>IN-KIND</u> | <u>COND<br/>UIT</u> | <u>DATE</u> | <u>LAST</u> | <u>FIRST</u>  | <u>ADDRESS</u>                | <u>CITY</u>  | <u>ST</u> | <u>ZIP</u> | <u>OCCUPATION</u>          | <u>AMOUNT</u> | <u>YTD</u> | <u>COMMENTS</u> |
|----------------|---------------------|-------------|-------------|---------------|-------------------------------|--------------|-----------|------------|----------------------------|---------------|------------|-----------------|
|                |                     | 01/06/20    | Corrigan    | Sharon        | 2400 Parmenter St #215        | Middleton    | WI        | 53562      | Chair                      | \$100.00      | \$100.00   |                 |
|                |                     | 01/06/20    | Petersburg  | Susan         | 3140 South High Point Road    | Madison      | WI        | 53719      | IT                         | \$50.00       | \$50.00    |                 |
|                |                     | 01/06/20    | Joers       | Alex          | 8460 Market St. 105           | Middleton    | WI        | 53562      | Legislative Aide           | \$20.20       | \$20.20    |                 |
|                |                     | 01/06/20    | Rybowiak    | Marla         | 3926 Paunack                  | Madison      | WI        | 52711      | Director of Operations     | \$25.00       | \$25.00    |                 |
|                |                     | 01/09/20    | Corrigan    | Kevin         | 1603 Sharon Road              | Streator     | IL        | 61364      | Teacher                    | \$20.00       | \$20.00    |                 |
|                |                     | 01/09/20    | FLOHR       | STEVEN        | 1526 N Royer St               | Colorado Sp  | CO        | 80907      | Not Employed               | \$50.00       | \$50.00    |                 |
|                |                     | 01/11/20    | Leitermann  | Mark          | 7013 Sawmill Rd               | Madison      | WI        | 53562      | Not Employed               | \$55.55       | \$55.55    |                 |
|                |                     | 01/15/20    | Corrgan     | Sharon        | 2400 Parmenter St #215        | Middleton    | WI        | 53562      | Dane County                | \$400.00      | \$500.00   |                 |
|                |                     | 01/17/20    | Lillie      | Lisa          | 8626 Greenway Boulevard #21   | Middleton    | WI        | 53562      | Assembly                   | \$25.00       | \$25.00    |                 |
|                |                     | 01/18/20    | Moe         | I.M.          | 5216 Bishops Pay Parkway #336 | Middleton    | WI        | 53562      | Not Employed               | \$25.00       | \$25.00    |                 |
|                |                     | 01/18/20    | Moran       | Glennnda      | 449 Virginia Terrage          | Madison      | WI        | 53726      | Registered Nurse           | \$30.00       | \$30.00    |                 |
|                |                     | 01/18/20    | Harris      | Theresa       | 8 Avenida Vista Esquisita     | Santa Fe     | NM        | 87508      | Sales                      | \$25.00       | \$25.00    |                 |
|                |                     | 01/18/20    | Gottschall  | Dane          | 115 Sherman Ave               | Madison      | WI        | 53703      | Education                  | \$25.00       | \$25.00    |                 |
|                |                     | 01/18/20    | Plumb       | Thomas        | 7809 Noll Valley Rd           | Verona       | WI        | 53593      | Portfolio manager          | \$250.00      | \$250.00   |                 |
|                |                     | 01/18/20    | Wallace     | David Russell | 6202 Davenport Dr             | Madison      | WI        | 53711      | Principal Engineer         | \$500.00      | \$500.00   |                 |
|                |                     | 01/19/20    | Gruber      | Susan         | 2843 Century Harbor Rd, #2    | Middleton    | WI        | 53562      | Not employed               | \$100.00      | \$100.00   |                 |
|                |                     | 01/20/20    | Bulman      | Lori          | 401 Tyanna Ct                 | Cottage Gro  | WI        | 53527      | Registered Nurse           | \$50.00       | \$50.00    |                 |
|                |                     | 01/20/20    | Kolar       | Mary          | 125 N Hamilton Street #1101   | Madison      | WI        | 53703-6011 | none                       | \$100.00      | \$100.00   |                 |
|                |                     | 01/21/20    | Paulsen     | Kurt          | 6921 Ramsey Rd                | Middleton    | WI        | 53562      | Professor                  | \$200.00      | \$200.00   |                 |
|                |                     | 01/21/20    | McGinnity   | Kate          | 310 E North St                | Cambridge    | WI        | 53562      | Educator                   | \$100.00      | \$100.00   |                 |
|                |                     | 01/21/20    | Hatcher     | MICHAEL       | 3638 INDIAN RIPPLE RD         | DAYTON       | OH        | 45440-3590 | Not Employed               | \$100.00      | \$100.00   |                 |
|                |                     | 01/22/20    | Finkler     | John          | 7159 Calla Pass               | Middleton    | WI        | 53562      | Not Employed               | \$25.00       | \$25.00    |                 |
|                |                     | 01/22/20    | Bennett     | Daniel        | 1119 Van Buren st             | Madison      | WI        | 53711      | Physician                  | \$250.00      | \$250.00   |                 |
|                |                     | 01/23/20    | Hayes       | Colleen       | 1242 Spaight St. #2           | Madison      | WI        | 53703      | Youth Worker               | \$50.00       | \$50.00    |                 |
|                |                     | 01/28/20    | Bell        | Michael       | 445 South Owen Drive          | Madison      | WI        | 53711      | Professor                  | \$100.00      | \$100.00   |                 |
|                |                     | 01/28/20    | Amato       | Anthony       | 1013 Winding Way              | Middleton    | WI        | 53562      | Pres. Leg. & Legal Advocac | \$50.00       | \$50.00    |                 |
|                |                     | 01/29/20    | Wible       | Lyman         | 5614 Sedgemeadow              | Middleton    | WI        | 53562      | Not employed               | \$40.00       | \$40.00    |                 |
|                |                     | 02/02/20    | Dopp        | Susan         | 7101 Friendship Lane          | Middleton    | WI        | 53562      | Not Employed               | \$100.00      | \$100.00   |                 |
|                |                     | 02/05/20    | Goyke       | Gary          | 130 Lakewood Blvd             | Madison      | WI        | 53704      | Lobbyist                   | \$150.00      | \$150.00   |                 |
|                |                     | 02/05/20    | Buglass     | William       | 4175 Pavlak Rd                | Deerfield    | WI        | 53531      | Payne & Dolan              | \$250.00      | \$250.00   |                 |
|                |                     | 02/05/20    | Forrestal   | Deborah       | 21 St. Andrew Cir             | Madison      | WI        | 53717      | Not Employed               | \$50.00       | \$50.00    |                 |
|                |                     | 2/5/2020    | Menz        | Deborah       | 2205 Mayflower Dr             | Middleton    | WI        | 53562      | Artist                     | \$100.00      | \$100.00   |                 |
|                |                     | 02/05/20    | Kramer      | Patricia      | 5621 Sedgemeadow Rd           | Middleton    | WI        | 53562      |                            | \$50.00       | \$50.00    |                 |
|                |                     | 02/05/20    | Bandarabad  | Parvin        | 1606 Charleston Cir           | Waunakee     | WI        | 53597      | Registered Nurse           | \$50.00       | \$50.00    |                 |
|                |                     | 02/05/20    | Strahl      | Jacquelyn     | 5240 Harbor Ct                | Madison      | WI        | 53705      | Not Employed               | \$50.00       | \$50.00    |                 |
|                |                     | 02/05/20    | Gordon      | Dalila        | 607 Pleasant Valley Pkwy      | Waunakee     | WI        | 53597      | Case Worker                | \$35.00       | \$35.00    |                 |
|                |                     | 02/05/20    | Schwarz     | Julie         | 1017 Melvin Ct                | Madison      | WI        | 53704      | Social Worker              | \$25.00       | \$25.00    |                 |
|                |                     | 02/05/20    | Green       | Bob           | 3094 Creek Side Way           | Cross Plains | WI        | 53528      | WI Bur of Consumer Prot    | \$50.00       | \$50.00    |                 |
|                |                     | 02/05/20    | Coyle       | William       | 8031 W Mineral Point Road     | Cross Plains | WI        | 53528      | Operations                 | \$25.00       | \$25.00    |                 |
|                |                     | 02/05/20    | Nelson      | Paul          | 1720 Mayflower Drive          | Middleton    | TN        | 53562      | Not Employed               | \$200.00      | \$200.00   |                 |





