

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.

Received 3/24/22  
Dane County Clerk

**COMMITTEE IDENTIFICATION**

Name of Committee

Friends of Holly Hatcher

Street Address

[REDACTED]

City, State and Zip Code

Middleton, WI 53562

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing     Pre-Primary     Spring     Fall     Special  
 July Continuing     Pre-Election     Termination Report  
 September Continuing    also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ 200.00	\$ 200.00
1B. Contributions from Committees (Transfers-In)	\$ 400.00	\$ 400.00
1C. Other Income and Commercial Loans	\$ 0	\$ 0
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 600.00	\$ 600.00
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ 1084.41	\$ 1084.41
2B. Contributions to Committees (Transfers-Out)	\$ 0	\$ 0
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 1084.41	\$ 1084.41

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 2528.57
Total Receipts	\$ 400.00
Subtotal	\$ 3128.57
Total Disbursements	\$ 1084.41
<b>CASH BALANCE END OF REPORT</b>	\$ 2,044.16
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 0

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <b>Holly A Hatcher</b>	Signature of Candidate or Treasurer <i>Holly A Hatcher</i>	Date: 3/24/22
	Email: bhatchern@gmail.com	Daytime Phone: 608 219 7602

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Complete Committee Name  
*Friends of Holly Hatcher*

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Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
<i>1/8/22</i>	<i>Margaret Lasecke 6914 Elmwood Ave Middletown, WI 53562</i>		<i>50.00</i>	<i>50.00</i>
<i>1/9/22</i>	<i>Martha Malone 11062 Tottenham Lane Reston, Va 20194</i>		<i>150.00</i>	<i>150.00</i>

<b>SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE</b>	\$ <i>200.00</i>	<i>200.00</i>
<b>TOTAL ITEMIZED CONTRIBUTIONS</b>	\$	
<b>TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS</b>	\$	
<b>TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS</b>	\$ <i>200.00</i>	<i>200.00</i>

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name  
Friends of Holly Hatcher

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Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
2/10/22	Dane Co. Sheriff Assn PAC P.O. Box 7532 Madison, WI 53707 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	400.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	

SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE \$ 400.00

TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES \$ 400.00

**SCHEDULE 2-A**

**DISBURSEMENTS**  
Gross Expenditures

Complete Committee Name  
*Friends of Holly Hatcher*

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Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
<i>1/12/22</i>	<i>Citizens for Dane County's Future</i> <i>226 North Street</i> <i>Sun Prairie, WI 53590</i> Check if: <input type="checkbox"/> In-Kind Offset	<i>Van access</i>	<i>250.00</i>
<i>3/18/22</i>	<i>Wells Printing</i> <i>P.O. BOX 1744</i> <i>Madison, WI 53701</i> Check if: <input type="checkbox"/> In-Kind Offset	<i>Printing and postage</i>	<i>826.50</i>
<i>1/9/22</i>	<i>ACT Blue</i> <i>P.O. BOX 44146</i> <i>Sommerville MA 02144</i> Check if: <input type="checkbox"/> In-Kind Offset	<i>Fund raising Unk</i> <i>fee for service rendered</i>	<i>7.91</i>
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE	\$ <i>1084.41</i>
TOTAL ITEMIZED EXPENDITURES	\$
TOTAL UNITEMIZED EXPENDITURES	\$
TOTAL EXPENDITURES	\$ <i>1084.41</i>