

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Received 7/12/2022
Dane County Clerk

Is this report an amendment?

| COMMITTEE IDENTIFICATION | | | |
|--------------------------|---------------------------------|---------------|------------|
| Committee Name | Friends of Alex Joers | | |
| Mailing Address | [REDACTED], Middleton, WI 53562 | | |
| Email | alexjoers@gmail.com | Daytime Phone | 6085986643 |

| FILING PERIOD | |
|-------------------------------|-------------------------|
| July Continuing | Report Year <u>2022</u> |
| is this a Termination Report? | |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | Office Use Only |
|--|-------------|--------------|-----------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 4,190.93 | | |
| 1. Money Received | | | |
| 1-A. Monetary Contributions from Individuals | \$ - | \$ 218.22 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 200.00 | \$ 451.08 | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 200.00 | \$ 669.30 | |
| 2. Money Spent | | | |
| 2-A. Gross Monetary Expenditures | \$ 56.00 | \$ 1,985.45 | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ 1,350.00 | \$ 1,950.00 | |
| <i>Total Monetary Disbursements</i> | \$ 1,406.00 | \$ 3,935.45 | |
| Ending Cash On-Hand | \$ 2,984.93 | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ - | |

| SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY | | |
|--|----------|--|
| 1-D. In-Kind Contributions Received | \$ 98.67 | |
| 2-C. In-Kind Contributions Made | \$ - | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

| | | |
|---|------------|-----------|
| | Alex Joers | 7/12/2022 |
| Signature of the candidate or treasurer | Print Name | Date |

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|----------|---|------------------|---------|----|-------|----------|-----------|
| 4/1/2022 | SEIU Healthcare Wisconsin Political Action Fund | 33 Nod Hill Road | Madison | WI | 53713 | | \$ 200.00 |

| Date | Name | Address | City | ST | Zip | Comments | Value |
|-----------|--------------------------------------|-----------------------|-----------|----|-------|------------|-------|
| 6/23/2022 | Wisconsin Working Families Party PAC | 413 N 2nd St, Ste 125 | Milwaukee | WI | 53203 | Texting \$ | 98.67 |

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|----------|-------------------|-------------------|-----------|----|-------|-------------|----------|----------|
| 4/5/2022 | SquareSpace | 225 Varick St | New York | NY | 10014 | Website | | \$ 16.00 |
| 4/8/2022 | Middleton Kiwanis | 1720 Mayflower Dr | Middleton | WI | 53562 | Sponsorship | | \$ 40.00 |

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|-----------|-----------------------------------|--------------------------|------------|----|-------|----------|-------------|
| 4/1/2022 | Angelito for Treasurer | 7440 W Greenfield Ave | West Allis | WI | 53214 | | \$ 50.00 |
| 4/15/2022 | State Senate Democratic Committee | P.O. Box 164 | Madison | WI | 53701 | | \$ 150.00 |
| 4/26/2022 | Alex for Wisconsin | 703 Cricket Lane, Unit 3 | Middleton | WI | 53562 | | \$ 1,000.00 |
| 5/16/2022 | Emerson for Assembly | 519 Chauncey St | Eau Claire | WI | 54701 | | \$ 50.00 |
| 6/17/2022 | Friends of Lisa Subeck | 818 South Gammon Rd | Madison | WI | 53719 | | \$ 100.00 |