

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Received 1/18/22
Dane County Clerk

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Friends of Paul Nelson

Street Address

[REDACTED]

City, State and Zip Code

Middleton, WI 53562

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing 2022 Pre-Primary _____
 July Continuing _____ Spring Fall Special Termination Report
 September Continuing _____ Pre-Election _____ also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 0	\$
1B. Contributions from Committees (Transfers-In)	\$ 0	\$
1C. Other Income and Commercial Loans	\$ 0	\$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$	\$

2. DISBURSEMENTS

2A. Gross Expenditures	\$	\$
2B. Contributions to Committees (Transfers-Out)	\$ 200	\$ 200
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	\$

CASH SUMMARY

Cash Balance Beginning of Report	\$ 756.48
Total Receipts	\$
Subtotal	\$
Total Disbursements	\$ 200.00
CASH BALANCE END OF REPORT	\$ 556.48
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$
LOANS (Balance at the Close of This Period-3B)	\$

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date:
Paul Nelson	Paul Nelson Email: bennel62@gmail.com	1/18/2022
		Daytime Phone: (608) 695-1464

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

Complete Committee Name
Friends of Paul Nelson

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Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
12/15/2021	Alex Juers Dane County Board <small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>	\$100	\$100
12/15/2021	Friends of Jacob Wright <small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>	\$100	\$100
	<small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>		
	<small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>		
	<small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>		
	<small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>		
	<small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>		
	<small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>		
	<small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>		
	<small>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan</small>		
SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE		\$ \$200	\$200
TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES		\$ \$200	\$200