CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE Is this report an Amendment? YES NO RECEIVED JAN 16 2020 **COMMITTEE IDENTIFICATION** Name of Committee Friends of Andrew Schauer DANE COUNTY CLERK Address City, State, ZIP Madison, WI 53718 OFFICE USE ONLY Please check if address is different than previously reported NAME OF REPORT Jan 2020 Continuing Pre-Primary 20 Spring Fall Special July 20__ Continuing Pre-election 20 Spring Fall Special September 20__ Continuing **SUMMARY OF RECEIPTS AND DISBURSEMENTS** Column A Column B **Audited Totals** 1. RECEIPTS This Period YTD Office Use Only A. Contributions including Loans from Individuals \$ 100.00 | \$ 100.00 B. Contributions from Committees (Transfers-In) C. Other Income and Commercial Loans \$ TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) \$ 100.00 | \$ 100.00 2. DISBURSEMENTS \$ 3.95 3.95 A. Gross Expenditures \$ \$ B. Contributions to Committees (Transfers-Out) 250.00 450.00 TOTAL DISBURSEMENTS (Add totals from 2A and 2B) \$ 253.95 \$ 453.95 **CASH SUMMARY** Cash Balance at Beginning of Report \$ 353.89 \$ 100.00 **Total Receipts** \$ Subtotal 453.89 \$ 253.95 Total Disbursements CASH BALANCE AT END OF REPORT \$ 199.94 **INCURRED OBLIGATIONS** (at close of period) \$ LOANS (at close of period) \$ I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. Signature of Candidate or Treasurer Date Type or Print Name of Candidate or Treasurer 1/16/2020 Andrew Schauer Email Daytime Phone friendsofandrewschauer@gmail.com 608-665-3651

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

| IN-KIND | CONDUIT | DATE | LAST | <u>FIRST</u> | ADDRESS | CITY | ST | ZIP | OCCUPATION | A | MOUNT | YTD | COMMEN |
|---------|---------|----------|-------|--------------|------------------|------|----|-----|------------|----|--------|--------------|--------|
| | | 10/16/19 | Palek | Roger | 919 Kriedeman Dr | | WI | | Attorney | \$ | 100.00 | \$ 100.00 | |
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SCHEDULE 2-A

Gross Expenditures

| | | | | | r de la companya de | | | | | |
|---------|----------|----------|------|---------------|---|----|------|-------------------------|---------|--|
| INEKIND | (D)ATTE | | NAME | ADDRESS | CITY | 51 | ZIP | <u>PURPOSE</u> | EMOUNT | |
| | 10/16/19 | Act Blue | | PO Box 441146 | Somerville | MA | 2144 | contribution processing | \$ 3.95 | |
| | | | | | | | | | | |
| | | | | | | 3 | | | | |

SCHEDULE 2-B

Contributions to Committees

| IN-KIND DATE NAME | ethics ionardaktess | CITY | SI | 2017 | | YED | ECONNECTOR |
|--|---------------------|-------------|----|----------|--------|-----------|------------|
| 12/19/2019 Citizens for Dane County's Future | 226 North Street | Sun Prairie | WI | 53590 \$ | 250.00 | \$ 250.00 | |
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