

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Received 7/14/20  
Dane County Clerk

Is this report an Amendment?    YES    NO

**COMMITTEE IDENTIFICATION**

Name of Committee | Friends of Andrew Schauer

Address |

City, State, ZIP | Madison, WI 53718

OFFICE USE ONLY

Please check if address is different than previously reported

<b>NAME OF REPORT</b>	Jan 20__ Continuing	Pre-Primary 20__	Spring	Fall	Special
	<u>July 2020 Continuing</u>	Pre-election 20__	Spring	Fall	Special
	September 20__ Continuing				

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ -	\$ -		
B. Contributions from Committees (Transfers-In)	\$ -	\$ 400.00		
C. Other Income and Commercial Loans	\$ -	\$ -		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ 400.00		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ -			
B. Contributions to Committees (Transfers-Out)	\$ 300.00	\$ 500.00		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 300.00	\$ 500.00		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 399.94			
Total Receipts	\$ -			
Subtotal	\$ 399.94			
Total Disbursements	\$ 300.00			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 99.94			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer

Andrew Schauer

Signature of Candidate or Treasurer

Email

friendsofandrewschauer@gmail.com

Date

7/14/2020

Daytime Phone

608-665-3651

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)

SCHEDULE 2-B

**Contributions to Committees**

IN-KIND	DATE	NAME	Ethics ID#	ADDRESS	CITY	ST	ZIP	AMOUNT	YTD	COMMENTS
	5/18/2020	Friends of Melissa Sargent		PO Box 12	Madison	WI	53701-0012	\$ 100.00	\$ 100.00	
	5/18/2020	Friends of Nicki Vander Meulen		309 W. Washington Ave., Unit 305	Madison	WI	53703	\$ 100.00	\$ 100.00	
	5/30/2020	Samba Baldeh for WI State Assembly		5150 Crescent Oaks Drive	Madison	WI	53704	\$ 100.00	\$ 100.00	