CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE						Received 1/16/2023 Dane County Clerk		
	Is this report an Amendmo	ent?	NO					
COMMITTEE IDENTIFIC	ATION							
Name of Committee	Friends of Heidi Wegleitner							
Address								
City, State, ZIP Madison WI 53704-4718						OFFICE USE ONLY		
Please check if address is dif	fferent than previously reported							
NAME OF REPORT Jan 2023 Continuing Pre-Primary 20_					Spring		Fall	Special
	July 20 Continuing Pre-election	20			Spring		Fall	Special
	September 20 Continuing							
				,				
	TS AND DISBURSEMENTS		Column A	Column B		Audited Totals		
1. RECEIPTS			This Period	YTD		Office Us	e Only	
A. Contributions including Loans from Individuals		\$	-					
B. Contributions from Cor	mmittees (Transfers-In)	\$	-					
C. Other Income and Commercial Loans		\$	-					
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)		\$	-	\$	-			
2. DISBURSEMENTS								
A. Gross Expenditures		\$	35.00					
B. Contributions to Committees (Transfers-Out)		\$	-					
TOTAL DISBURSEMEN	<b>TS</b> (Add totals from 2A and 2B)	\$	35.00	\$				
CASH SUMMARY				<del>,                                      </del>				
Cash Balance at Beginni	ng of Report	\$	3,142.53					
Total Receipts		\$	-					
Subtotal		\$	3,142.53					
Total Disbursements		\$	35.00					
CASH BALANCE AT END OF REPORT		\$	3,107.53					
INCURRED OBLIGATIONS (at close of period)		\$	-					
LOANS (at close of perio	od)	\$	-					
I certify that I have examined	l this report and to the best of my knowled;	lge and belic	ef it is true, correct a	and complete.				
Type or Print Name of Candidate or Treasurer		<u> </u>	ature of Candidate or Tre	ı Fa	nsta	Date	1/14/23	
		Emai	il	farsettad@gmail.d	•	•	Phone 60	8-886-9398

**NOTE:** The information on this form is required by ss 11 0204, 11 0304, 11 0404, 11 0504, 11 0604, 11 0804, 11 0904, Wis Stats Failure to provide the information may subject you to the penalties of ss 11 1400, 11 1401, Wis Stats

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 2-A

## **Gross Expenditures**

IN-KIND	<u>DATE</u>	NAME_	ADDRESS	CITY	<u>ST</u>	ZIP	<u>PURPOSE</u>	AMOUNT	COMMENTS
	07/03/22	NationBuilder	520 S Grand Ave 2nd floor	Los Angeles	CA	90071	website	\$ 35.00	