CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE					Received 10/23/2020 Dane County Clerk		
						Dane Coun	ly Clerk
	Is this report an Amendment?	YES	NO				
COMMITTEE IDENTIF	ICATION						
Name of Committee	Abigail Wuest for Dane County Boa	ard					
Address							
City, State, ZIP	Cross Plains, WI 53528					OFFICE USE	ONLY
Please check if address is	different than previously reported	_					
NAME OF REPORT	Jan 2021 ContinuingX Pr	re-Primar	y 20		Spring	Fall	Special
	July 20 Continuing Pre-election 2	20			Spring	Fall	Special
	September 20 Continuing						
SUMMARY OF RECEI	IPTS AND DISBURSEMENTS	Col	umn A	Column B		Audited Totals	
1. RECEIPTS		This	Period		YTD	Office Use C	Only
A. Contributions includ	ling Loans from Individuals	\$	-				
B. Contributions from 0	Committees (Transfers-In)	\$	-				
C. Other Income and C		\$	-				
TOTAL RECEIPTS (Ad	dd totals from 1A, 1B, and 1C)	\$	-	\$	-		
2. DISBURSEMENTS							
A. Gross Expenditures		\$	608.93	\$	608.93		
	mmittees (Transfers-Out)	\$	-				
TOTAL DISBURSEME	NTS (Add totals from 2A and 2B)	\$	608.93	\$	608.93		
CASH SUMMARY							
Cash Balance at Begin	ning of Report	\$	608.93				
Total Receipts		\$	-				
Subtotal		\$	608.93				
Total Disbursements		\$	608.93				
CASH BALANCE AT E	END OF REPORT	\$	-				
INCURRED OBLIGATIONS (at close of period)		\$	-				
LOANS (at close of period)			-				
I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.							
Type or Print Name of Candidate or Treasurer		Signature of Candidate or Treasurer				Date	
		Email				Daytime Phone	
						<b>22,</b> 2	

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

## SCHEDULE 2-A Gross Expenditures

<b>IN-KIND</b>	DATE	<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	ZIP	<u>PURPOSE</u>	AMOUNT	<u>COMMENTS</u>
	10/23/20	Abigail Wuest	1201 Shorewood Blvd.	Madison	WI	53705	Repayment of Loans	\$ 608.93	Closing Account

## SCHEDULE 4 TERMINATION REQUEST

A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the obligations and cash balance have been reduced to zero.

Candidates may not terminate prior to the election in which they are participating.

Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.

Make sure the termination box on the cover page of this report is checked.

Please note: An audit must be completed and all obligations, including settlement offers, fulfilled before termination can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.0201(4), 11.0301(4), 11.0401(4), 11.0501(4), 11.0601(4), 11.0801(4), 11.0901(4))

DISPOSAL OF RESIDUAL FUNDS					
THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B.					
DATE	RECIPIENT	AMOUNT			
10/23/20	Abigail Wuest	\$	608.93		

LOAN OR DEBT FORGIVENESS  I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.				
DATE	Endorser, Guarantor, or Creditor	AMOUNT		

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.

			10/23/2020
- 0:	•	Б.	

Signature of Candidate or Treasurer

Date