

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Received 1/1/2023  
Dane County Clerk

Is this report an amendment?  Yes  No

COMMITTEE IDENTIFICATION			
Committee Name	Brenda For Our Future		
Mailing Address	Sun Prairie, WI 53590		
Email	<a href="mailto:gramling@capitalcityhues.com">gramling@capitalcityhues.com</a>	Daytime Phone	608-469-0009

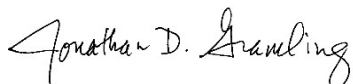
FILING PERIOD			
<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-	Report Year	2023
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
<b>Beginning Cash On-Hand</b>	\$ 1,165.70		
<b>1. Money Received</b>			
1-A. Monetary Contributions from Individuals	\$ -	\$ 3,952.00	
1-B. Monetary Contributions from Committees (Transfers)	\$ -	\$ 450.00	
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ -	\$ 4,402.00	
<b>2. Money Spent</b>			
2-A. Gross Monetary Expenditures	\$ 20.00	\$ 2,220.03	
2-B. Monetary Contributions to Committees (Transfers-O	\$ -		
<i>Total Monetary Disbursements</i>	\$ 20.00	\$ 2,220.03	
<b>Ending Cash On-Hand</b>	\$ 1,145.70		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY			
1-D. In-Kind Contributions Received	\$ -	\$ 300.95	
2-C. In-Kind Contributions Made	\$ -	\$ -	

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*



Jonathan D. Gramling

1/1/2023

Signature of the candidate or treasurer

Print Name

Date

**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
12/31/22	Summit Credit Union	2939 S. Fish Hatchery Road	Fitchburg	WI	53711	Annual Card Fee		\$ 5.00
07/31/22	Summit Credit Union	2939 S. Fish Hatchery Road	Fitchburg	WI	53711	Monthly Fee		\$ 5.00
08/31/22	Summit Credit Union	2939 S. Fish Hatchery Road	Fitchburg	WI	53711	Monthly Fee		\$ 5.00
09/30/22	Summit Credit Union	2939 S. Fish Hatchery Road	Fitchburg	WI	53711	Monthly Fee		\$ 5.00